



## Public Disclosure for Tax-Exempt Organizations

Tax-exempt organizations are required to make a copy of their application for exemption and Form(s) 990 (and 990-T, if applicable) available for public inspection and to provide copies of such forms to individuals or organizations that request copies. Alternatively, the Internet may be used to make these documents available. (See the "Using the Internet" section which follows.) These rules apply to an organization's Form(s) 990 (and 990-T, if applicable) for the last three years and to its application for exemption.<sup>1</sup> If the application was filed prior to July 15, 1987, disclosure is not required unless the organization had a copy of the application on July 15, 1987. An organization **may omit names and addresses of contributors from its return(s)**. Failure to comply with disclosure requirements can result in an enforcement action by the IRS.

While disclosure rules create an additional burden, they also provide an opportunity for your organization to showcase the community benefits that it provides. The rules also heighten the need to carefully review all responses, including narrative explanations, contained on your Form(s) 990/990-T before filing.

### *Where Must Information Be Provided?*

Generally, an organization must make its documents available for public inspection at any location where it has three or more employees. If the only services provided at the site are in furtherance of exempt purposes and the site does not serve as an office for management staff, the documents are not required to be made available there.

### *How Quickly Must Organizations Reply?*

Requests for copies can be made in person or in writing. When requests are made in person, the copies must generally be provided on the same business day. There are provisions for delays due to unusual circumstances. However, in no event may the period of delay exceed five business days. Unusual circumstances include times when those staff that are capable of fulfilling a request are absent.

### *Written Requests*

Requested copies generally must be mailed within 30 days from the date of the receipt of the written request. However, if the organization requires advance payment of a reasonable fee for copying and postage, it may provide the copies within 30 days from the date it receives payment rather than the date of the original request.

### *What Can an Organization Charge?*

You are currently allowed to charge a maximum fee of \$.20 cents per page in addition to actual postage costs.

---

<sup>1</sup> Certain information within an application for exemption can be withheld from public inspection if public availability would adversely affect the organization, e.g., information relating to a trade secret, patent, process, style of work or apparatus of the organization.

If any organization receives a written request for copies with no payment enclosed and the organization requires payment in advance, the organization must request payment within seven days from the date it received the request. An organization is required to accept a personal check for written requests if it does not accept payment by credit card. If an organization does not require prepayment and the requester does not enclose a prepayment with the request, the organization must receive consent from a requester before providing copies for which the fee charge for copying and postage would be in excess of \$20.

### ***Local or Subordinate Organizations***

A local or subordinate organization that is covered by a group exemption letter is given additional time for responding to some requests. If this type of organization receives a request made in person for inspection of its application for tax exemption, the local organization is required to acquire and make available the application for a group exemption letter filed by the central or parent organization within not more than two weeks. The same general rule would apply with respect to a local or subordinate organization that does not file its own Form(s) 990/990-T but is covered under a group return. Again, the local or subordinate organization must make the group return available for inspection within a reasonable period which is defined as not more than two weeks. If the group return includes separate schedules with respect to each local or subordinate organization, the local or subordinate organization may exclude or omit any schedules relating only to other organizations which are included in the group return.

If a request is made for a personal inspection to a local or subordinate organization, it has the option of mailing the return to the requester rather than allowing an inspection. However, if this is done, the local or subordinate organization may not charge for the copying of the document unless the requester consents to the charge. If a local or subordinate organization receives a request for copies, then it must comply with the rules stated previously.

### ***Using the Internet***

As an alternative to providing copies, an organization may provide access to its exemption application and Form(s) 990 (and 990-T, if applicable) through the Internet. The website must provide instructions for downloading the document(s). The information on the Internet must be in such a format that it may be accessed, downloaded, viewed or printed in the same format as the actual documents. An organization would need to make the web address available to the general public.

There is nothing that prevents others from posting your Forms 990, 990-T and exemption application on the Internet. Based on this fact and the potential strain on your organization's resources from providing copies, organizations should consider posting these documents on the Internet.

### ***What if the Requests Are a Form of Harassment?***

If an organization believes it is subject to a harassment campaign, it can file an application for a harassment determination with the Internal Revenue Service. This would allow the organization to suspend compliance with these requests. In addition, an organization may disregard requests for copies in excess of two per month or four per year made by a single individual or sent from a single address, without submitting an application for a harassment determination.

Please contact your BKD advisor if you have questions about these rules.

Form **990**Department of the Treasury  
Internal Revenue Service**Return of Organization Exempt From Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

▶ Do not enter Social Security numbers on this form as it may be made public.

▶ Information about Form 990 and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No. 1545-0047

**2019****Open to Public  
Inspection****A** For the 2019 calendar year, or tax year beginning

07/01, 2019, and ending

06/30, 2020

**B** Check if applicable:

- ☒ Address change
- ☐ Name change
- ☐ Initial return
- ☐ Terminated
- ☐ Amended return
- ☐ Application pending

**C** Name of organization

THE GLOBAL FORUM ON MSM &amp; HIV (MSMGF)

Doing Business As MPACT

Number and street (or P.O. box if mail is not delivered to street address)

4096 PIEDMONT AVE #720

City or town, state or province, country, and ZIP or foreign postal code

OAKLAND, CA 94611

**F** Name and address of principal officer:

ROBYN GOLDMAN

611 S. KINGSLEY DRIVE, LOS ANGELES, CA 90005

**D** Employer identification number

47-1065461

**E** Telephone number

(510) 849-6311

**G** Gross receipts \$ 3,516,758.**H(a)** Is this a group return for subordinates? ☐ Yes ☒ No**H(b)** Are all subordinates included? ☐ Yes ☐ No

If "No," attach a list. (see instructions)

**H(c)** Group exemption number ▶**I** Tax-exempt status:☒

501(c)(3)

☐ 501(c)( )

(insert no.)

☐ 4947(a)(1) or☐ 527**J** Website: ▶ MPACTGLOBAL.ORG**K** Form of organization:☒

Corporation

☐ Trust☐ Association☐ Other ▶**L** Year of formation: 2014**M** State of legal domicile: CA**Part I Summary**

|                             |                                                                |                                                                                                                                                                                                                                               |                           |              |
|-----------------------------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------|
| Activities & Governance     | 1                                                              | Briefly describe the organization's mission or most significant activities: TO ADVOCATE FOR EQUITABLE ACCESS TO EFFECTIVE HIV PREVENTION, CARE, TREATMENT AND SUPPORT SERVICES FOR GAY MEN AND OTHER MSM. SEE SCHEDULE O FOR ADDITIONAL INFO. |                           |              |
|                             | 2                                                              | Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets.                                                                                                       |                           |              |
|                             | 3                                                              | Number of voting members of the governing body (Part VI, line 1a)                                                                                                                                                                             | 3                         | 10.          |
|                             | 4                                                              | Number of independent voting members of the governing body (Part VI, line 1b)                                                                                                                                                                 | 4                         | 9.           |
|                             | 5                                                              | Total number of individuals employed in calendar year 2019 (Part V, line 2a)                                                                                                                                                                  | 5                         | 14.          |
|                             | 6                                                              | Total number of volunteers (estimate if necessary)                                                                                                                                                                                            | 6                         | 37.          |
|                             | 7a                                                             | Total unrelated business revenue from Part VIII, column (C), line 12                                                                                                                                                                          | 7a                        | 0.           |
| 7b                          | Net unrelated business taxable income from Form 990-T, line 34 | 7b                                                                                                                                                                                                                                            | 0.                        |              |
| Revenue                     | 8                                                              | Contributions and grants (Part VIII, line 1h)                                                                                                                                                                                                 | Prior Year                | Current Year |
|                             | 9                                                              | Program service revenue (Part VIII, line 2g)                                                                                                                                                                                                  | 3,465,632.                | 3,435,362.   |
|                             | 10                                                             | Investment income (Part VIII, column (A), lines 3, 4, and 7d)                                                                                                                                                                                 | 183,440.                  | 81,367.      |
|                             | 11                                                             | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                                                                                                                                                                      | 0.                        | 29.          |
|                             | 12                                                             | Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)                                                                                                                                                            | 3,649,072.                | 3,516,758.   |
| Expenses                    | 13                                                             | Grants and similar amounts paid (Part IX, column (A), lines 1-3)                                                                                                                                                                              | 1,501,717.                | 1,636,277.   |
|                             | 14                                                             | Benefits paid to or for members (Part IX, column (A), line 4)                                                                                                                                                                                 | 0.                        | 0.           |
|                             | 15                                                             | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)                                                                                                                                                             | 1,432,040.                | 1,415,103.   |
|                             | 16a                                                            | Professional fundraising fees (Part IX, column (A), line 11e)                                                                                                                                                                                 | 0.                        | 0.           |
|                             | 16b                                                            | Total fundraising expenses (Part IX, column (D), line 25) ▶                                                                                                                                                                                   | 0.                        |              |
|                             | 17                                                             | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)                                                                                                                                                                                  | 715,766.                  | 614,892.     |
|                             | 18                                                             | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)                                                                                                                                                                     | 3,649,523.                | 3,666,272.   |
| 19                          | Revenue less expenses. Subtract line 18 from line 12           | -451.                                                                                                                                                                                                                                         | -149,514.                 |              |
| Net Assets or Fund Balances | 20                                                             | Total assets (Part X, line 16)                                                                                                                                                                                                                | Beginning of Current Year | End of Year  |
|                             | 21                                                             | Total liabilities (Part X, line 26)                                                                                                                                                                                                           | 1,509,515.                | 1,150,925.   |
|                             | 22                                                             | Net assets or fund balances. Subtract line 21 from line 20                                                                                                                                                                                    | 1,051,338.                | 842,262.     |
|                             |                                                                | 458,177.                                                                                                                                                                                                                                      | 308,663.                  |              |

**Part II Signature Block**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

**Sign Here**

Signature of officer

Date

Type or print name and title

**Paid Preparer Use Only**

Print/Type preparer's name

BRIAN D TODD

Preparer's signature

Date

Check ☐ if self-employed

PTIN

P00422601

Firm's name ▶ BKD, LLP

Firm's EIN ▶ 44-0160260

Firm's address ▶ 910 E ST LOUIS #200/PO BOX 1190 SPRINGFIELD, MO 65806-2523

Phone no. 417-865-8701

May the IRS discuss this return with the preparer shown above? (see instructions)

☒ Yes ☐ No

For Paperwork Reduction Act Notice, see the separate instructions.

Form **990** (2019)

**Application for Automatic Extension of Time To File an  
Exempt Organization Return**

► **File a separate application for each return.**  
 ► **Go to [www.irs.gov/Form8868](http://www.irs.gov/Form8868) for the latest information.**

OMB No. 1545-0047

**Electronic filing (e-file).** You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit [www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits](http://www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits).

**Automatic 6-Month Extension of Time.** Only submit original (no copies needed).

All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMITs, and trusts must use Form 7004 to request an extension of time to file income tax returns.

|                                                                                            |                                                                                                               |                                      |
|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------------------|
| <b>Type or print</b><br><br>File by the due date for filing your return. See instructions. | Name of exempt organization or other filer, see instructions.                                                 | Taxpayer identification number (TIN) |
|                                                                                            | THE GLOBAL FORUM ON MSM & HIV (MSMGF)                                                                         | 47-1065461                           |
|                                                                                            | Number, street, and room or suite no. If a P.O. box, see instructions.<br>1111 BROADWAY, FLOOR 3              |                                      |
|                                                                                            | City, town or post office, state, and ZIP code. For a foreign address, see instructions.<br>OAKLAND, CA 94607 |                                      |

Enter the Return Code for the return that this application is for (file a separate application for each return) . . . . . **01**

| Application Is For                       | Return Code | Application Is For                | Return Code |
|------------------------------------------|-------------|-----------------------------------|-------------|
| Form 990 or Form 990-EZ                  | 01          | Form 990-T (corporation)          | 07          |
| Form 990-BL                              | 02          | Form 1041-A                       | 08          |
| Form 4720 (individual)                   | 03          | Form 4720 (other than individual) | 09          |
| Form 990-PF                              | 04          | Form 5227                         | 10          |
| Form 990-T (sec. 401(a) or 408(a) trust) | 05          | Form 6069                         | 11          |
| Form 990-T (trust other than above)      | 06          | Form 8870                         | 12          |

ROBYN GOLDMAN

- The books are in the care of ► 611 S. KINGSLEY DR LOS ANGELES CA 90005

Telephone No. ► 213 201-1546

Fax No. ►

- If the organization does not have an office or place of business in the United States, check this box . . . . . ☐
- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) . . . . . If this is for the whole group, check this box . . . . . ☐ . If it is for part of the group, check this box . . . . . ☐ and attach a list with the names and TINs of all members the extension is for.

1 I request an automatic 6-month extension of time until 05/17, 2021, to file the exempt organization return for the organization named above. The extension is for the organization's return for:

► ☐ calendar year 20 \_\_\_\_ or► ☒ tax year beginning 07/01, 2019, and ending 06/30, 2020.

2 If the tax year entered in line 1 is for less than 12 months, check reason: ☐ Initial return ☐ Final return  
☐ Change in accounting period

|                                                                                                                                                                                               |              |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----|
| <b>3a</b> If this application is for Forms 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.                                   | <b>3a</b> \$ | 0. |
| <b>b</b> If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit. | <b>3b</b> \$ | 0. |
| <b>c Balance due.</b> Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.              | <b>3c</b> \$ | 0. |

**Caution:** If you are going to make an electronic funds withdrawal (direct debit) with this Form 8868, see Form 8453-EO and Form 8879-EO for payment instructions.

For Privacy Act and Paperwork Reduction Act Notice, see instructions.

Form **8868** (Rev. 1-2020)

**Part III** Statement of Program Service AccomplishmentsCheck if Schedule O contains a response or note to any line in this Part III ☐ Yes ☒ No**1** Briefly describe the organization's mission:

TO ADVOCATE FOR EQUITABLE ACCESS TO EFFECTIVE HIV PREVENTION, CARE, TREATMENT, AND SUPPORT SERVICES FOR GAY MEN AND OTHER MSM (MEN WHO HAVE SEX WITH MEN), INCLUDING GAY MEN AND MSM LIVING WITH HIV, WHILE PROMOTING THEIR HEALTH AND HUMAN RIGHTS WORLDWIDE.

**2** Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? ☐ Yes ☒ No

If "Yes," describe these new services on Schedule O.

**3** Did the organization cease conducting, or make significant changes in how it conducts, any program services? ☐ Yes ☒ No

If "Yes," describe these changes on Schedule O.

**4** Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.**4a** (Code: ) (Expenses \$ 1,311,427, including grants of \$ 626,827. ) (Revenue \$ )

BRIDGING THE GAPS (TECHNICAL SUPPORT PROGRAM): MPACT DELIVERS HIGH-QUALITY AND SPECIALIZED TECHNICAL SUPPORT IN THE FORM OF FUNDING, TRAINING AND TECHNICAL ASSISTANCE TO COMMUNITY-BASED ORGANIZATIONS, NON-GOVERNMENTAL ORGANIZATIONS AND HEALTHCARE PROVIDERS. PURSUANT TO PARTNER SELECTION, MPACT DESIGNED AND IMPLEMENTED A WIDE RANGE OF COMMUNITY-BASED PROGRAMS WITH BOTH FUNDING AND TECHNICAL SUPPORT. SEE SCHEDULE O FOR ADDITIONAL INFORMATION.

**4b** (Code: ) (Expenses \$ 625,273, including grants of \$ 373,516. ) (Revenue \$ )

ROBERT CARR FUND (RCF): MPACT MANAGES SUB-CONTRACTS WITH 4 OTHER NETWORKS AND A FEW CONSULTANTS WORKING AT GLOBAL AND REGIONAL LEVEL TO PROMOTE AWARENESS ABOUT THE HIV NEEDS OF MEN WHO HAVE SEX WITH MEN. SEE SCHEDULE O FOR ADDITIONAL INFORMATION.

**4c** (Code: ) (Expenses \$ 680,375, including grants of \$ 363,889. ) (Revenue \$ )

UNDER THE ELTON JOHN AIDS FOUNDATION GRANT, MPACT RAN A PROGRAM TITLED ACT (ADVOCACY AND OTHER COMMUNITY TACTICS TO CHALLENGE BARRIERS TO HIV SERVICES AMONG GAY MEN) IN AFRICA AND THE CARIBBEAN. ACT DIRECTLY ADDRESSES STRUCTURAL BARRIERS TO HIV SERVICES IN AFRICA AND THE CARIBBEAN WITH COMPONENTS FOCUSED ON SAFETY AND SECURITY, MEDIA ENGAGEMENT/SENSITIZATION, AND THE REDUCTION OF STIGMA AND DISCRIMINATION WITHIN HEALTH FACILITIES. MPACT PROVIDED SUB-AWARDS, TRAININGS AND IN-DEPTH TECHNICAL SUPPORT TO COMMUNITY PARTNERS IN BURUNDI, CAMEROON, COTE D'IVOIRE, THE DOMINICAN REPUBLIC, JAMAICA, GHANA, AND ZIMBABWE.

**4d** Other program services (Describe on Schedule O.)

(Expenses \$ 649,451, including grants of \$ 272,045. ) (Revenue \$ 81,367. )

**4e** Total program service expenses **▶** 3,266,526.

**Part IV Checklist of Required Schedules**

|                                                                                                                                                                                                                                                                                                                      | Yes | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete Schedule A. . . . .                                                                                                                                                                         | X   |    |
| 2 Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)? . . . . .                                                                                                                                                                                                        | X   |    |
| 3 Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I. . . . .                                                                                                                      |     | X  |
| 4 <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II. . . . .                                                                                                       |     | X  |
| 5 Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III. . . . .                                                                               |     | X  |
| 6 Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I. . . . .                                                    |     | X  |
| 7 Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II. . . . .                                                                                            |     | X  |
| 8 Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III. . . . .                                                                                                                                                         |     | X  |
| 9 Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV. . . . .            |     | X  |
| 10 Did the organization, directly or through a related organization, hold assets in donor-restricted endowments or in quasi endowments? If "Yes," complete Schedule D, Part V. . . . .                                                                                                                               |     | X  |
| 11 If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable.                                                                                                                                                                   |     |    |
| a Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI. . . . .                                                                                                                                                                       | X   |    |
| b Did the organization report an amount for investments-other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII. . . . .                                                                                                     |     | X  |
| c Did the organization report an amount for investments-program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII. . . . .                                                                                                     |     | X  |
| d Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX. . . . .                                                                                                                     |     | X  |
| e Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X. . . . .                                                                                                                                                                                     | X   |    |
| f Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X. . . . .                                                            |     | X  |
| 12a Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI and XII. . . . .                                                                                                                                                        |     | X  |
| b Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional. . . . .                                                                           | X   |    |
| 13 Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E. . . . .                                                                                                                                                                                                        |     | X  |
| 14a Did the organization maintain an office, employees, or agents outside of the United States? . . . . .                                                                                                                                                                                                            |     | X  |
| b Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV. . . . . | X   |    |
| 15 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? If "Yes," complete Schedule F, Parts II and IV. . . . .                                                                                                           | X   |    |
| 16 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV. . . . .                                                                                                     | X   |    |
| 17 Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions). . . . .                                                                                            |     | X  |
| 18 Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II. . . . .                                                                                                                           |     | X  |
| 19 Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III. . . . .                                                                                                                                                     |     | X  |
| 20a Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H. . . . .                                                                                                                                                                                                             |     | X  |
| b If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return? . . . . .                                                                                                                                                                                             |     |    |
| 21 Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II. . . . .                                                                                            | X   |    |

**Part IV Checklist of Required Schedules (continued)**

|                                                                                                                                                                                                                                                                                                                                                                                               | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 22 Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III . . . . .                                                                                                                                                                                        |     | X  |
| 23 Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete Schedule J. . . . .                                                                                                                              | X   |    |
| 24a Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a . . . . .                                                                                                  |     | X  |
| b Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? . . . . .                                                                                                                                                                                                                                                                                 |     |    |
| c Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? . . . . .                                                                                                                                                                                                                                        |     |    |
| d Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? . . . . .                                                                                                                                                                                                                                                                           |     |    |
| 25a Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I . . . . .                                                                                                                                                                      |     | X  |
| b Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part I . . . . .                                                                                                               |     | X  |
| 26 Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II . . . . .                                                       |     | X  |
| 27 Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III . . . . . |     | X  |
| 28 Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions, for applicable filing thresholds, conditions, and exceptions):                                                                                                                                                                                             |     |    |
| a A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If "Yes," complete Schedule L, Part IV . . . . .                                                                                                                                                                                                                              |     | X  |
| b A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV . . . . .                                                                                                                                                                                                                                                                                   |     | X  |
| c A 35% controlled entity of one or more individuals and/or organizations described in lines 28a or 28b? If "Yes," complete Schedule L, Part IV . . . . .                                                                                                                                                                                                                                     |     | X  |
| 29 Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M . . . . .                                                                                                                                                                                                                                                                         |     | X  |
| 30 Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M . . . . .                                                                                                                                                                                                         |     | X  |
| 31 Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I . . . . .                                                                                                                                                                                                                                                               |     | X  |
| 32 Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II . . . . .                                                                                                                                                                                                                                             |     | X  |
| 33 Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I . . . . .                                                                                                                                                                                             |     | X  |
| 34 Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1 . . . . .                                                                                                                                                                                                                                         | X   |    |
| 35a Did the organization have a controlled entity within the meaning of section 512(b)(13)? . . . . .                                                                                                                                                                                                                                                                                         |     | X  |
| b If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2 . . . . .                                                                                                                                                                 |     |    |
| 36 Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? If "Yes," complete Schedule R, Part V, line 2 . . . . .                                                                                                                                                                                                         |     | X  |
| 37 Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI . . . . .                                                                                                                                                    |     | X  |
| 38 Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? Note: All Form 990 filers are required to complete Schedule O. . . . .                                                                                                                                                                                                      | X   |    |

**Part V Statements Regarding Other IRS Filings and Tax Compliance**Check if Schedule O contains a response or note to any line in this Part V ☐

|                                                                                                                                                                      | Yes | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable . . . . .                                                                            | 1a  | 12 |
| b Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable . . . . .                                                                          | 1b  | 0. |
| c Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? . . . . . | 1c  | X  |

**Part V** Statements Regarding Other IRS Filings and Tax Compliance (continued)

|                                                                                                                                                                                                                                                                | Yes         | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----|
| <b>2a</b> Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return. <b>2a</b> 14                                                          |             |    |
| <b>b</b> If at least one is reported on line 2a, did the organization file all required federal employment tax returns?<br><b>Note:</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions). . . . .           | <b>2b</b> X |    |
| <b>3a</b> Did the organization have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                              | <b>3a</b>   | X  |
| <b>b</b> If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule O . . . . .                                                                                                                                 | <b>3b</b>   |    |
| <b>4a</b> At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? . . . . . | <b>4a</b>   | X  |
| <b>b</b> If "Yes," enter the name of the foreign country ▶<br>See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                                                                              |             |    |
| <b>5a</b> Was the organization a party to a prohibited tax shelter transaction at any time during the tax year? . . . . .                                                                                                                                      | <b>5a</b>   | X  |
| <b>b</b> Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction? . . . . .                                                                                                                            | <b>5b</b>   | X  |
| <b>c</b> If "Yes" to line 5a or 5b, did the organization file Form 8886-T? . . . . .                                                                                                                                                                           | <b>5c</b>   |    |
| <b>6a</b> Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions? . . . . .                                    | <b>6a</b>   | X  |
| <b>b</b> If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible? . . . . .                                                                                               | <b>6b</b>   |    |
| <b>7 Organizations that may receive deductible contributions under section 170(c).</b>                                                                                                                                                                         |             |    |
| <b>a</b> Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor? . . . . .                                                                                             | <b>7a</b>   | X  |
| <b>b</b> If "Yes," did the organization notify the donor of the value of the goods or services provided? . . . . .                                                                                                                                             | <b>7b</b>   |    |
| <b>c</b> Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282? . . . . .                                                                                                        | <b>7c</b>   | X  |
| <b>d</b> If "Yes," indicate the number of Forms 8282 filed during the year . . . . . <b>7d</b>                                                                                                                                                                 |             |    |
| <b>e</b> Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? . . . . .                                                                                                                             | <b>7e</b>   | X  |
| <b>f</b> Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract? . . . . .                                                                                                                                | <b>7f</b>   | X  |
| <b>g</b> If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required? . . . . .                                                                                                            | <b>7g</b>   |    |
| <b>h</b> If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C? . . . . .                                                                                                          | <b>7h</b>   |    |
| <b>8 Sponsoring organizations maintaining donor advised funds.</b> Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year? . . . . .                                                     | <b>8</b>    |    |
| <b>9 Sponsoring organizations maintaining donor advised funds.</b>                                                                                                                                                                                             |             |    |
| <b>a</b> Did the sponsoring organization make any taxable distributions under section 4966? . . . . .                                                                                                                                                          | <b>9a</b>   |    |
| <b>b</b> Did the sponsoring organization make a distribution to a donor, donor advisor, or related person? . . . . .                                                                                                                                           | <b>9b</b>   |    |
| <b>10 Section 501(c)(7) organizations.</b> Enter:                                                                                                                                                                                                              |             |    |
| <b>a</b> Initiation fees and capital contributions included on Part VIII, line 12 . . . . . <b>10a</b>                                                                                                                                                         |             |    |
| <b>b</b> Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities . . . . . <b>10b</b>                                                                                                                                      |             |    |
| <b>11 Section 501(c)(12) organizations.</b> Enter:                                                                                                                                                                                                             |             |    |
| <b>a</b> Gross income from members or shareholders . . . . . <b>11a</b>                                                                                                                                                                                        |             |    |
| <b>b</b> Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.) . . . . . <b>11b</b>                                                                                                     |             |    |
| <b>12a Section 4947(a)(1) non-exempt charitable trusts.</b> Is the organization filing Form 990 in lieu of Form 1041? . . . . . <b>12a</b>                                                                                                                     |             |    |
| <b>b</b> If "Yes," enter the amount of tax-exempt interest received or accrued during the year . . . . . <b>12b</b>                                                                                                                                            |             |    |
| <b>13 Section 501(c)(29) qualified nonprofit health insurance issuers.</b>                                                                                                                                                                                     |             |    |
| <b>a</b> Is the organization licensed to issue qualified health plans in more than one state? . . . . . <b>13a</b><br><b>Note:</b> See the instructions for additional information the organization must report on Schedule O.                                 |             |    |
| <b>b</b> Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans . . . . . <b>13b</b>                                                                        |             |    |
| <b>c</b> Enter the amount of reserves on hand . . . . . <b>13c</b>                                                                                                                                                                                             |             |    |
| <b>14a</b> Did the organization receive any payments for indoor tanning services during the tax year? . . . . . <b>14a</b>                                                                                                                                     |             | X  |
| <b>b</b> If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule O . . . . . <b>14b</b>                                                                                                                        |             |    |
| <b>15</b> Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year? . . . . . <b>15</b><br>If "Yes," see instructions and file Form 4720, Schedule N.         |             | X  |
| <b>16</b> Is the organization an educational institution subject to the section 4968 excise tax on net investment income? If "Yes," complete Form 4720, Schedule O. <b>16</b>                                                                                  |             | X  |

**Part VI Governance, Management, and Disclosure** For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions. Check if Schedule O contains a response or note to any line in this Part VI ☒

### Section A. Governing Body and Management

|                                                                                                                                                                                                                               | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a Enter the number of voting members of the governing body at the end of the tax year . . . . .                                                                                                                              | 1a  | 10 |
| If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain on Schedule O.             |     |    |
| b Enter the number of voting members included on line 1a, above, who are independent . . . . .                                                                                                                                | 1b  | 9  |
| 2 Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee? . . . . .                                             | 2   | X  |
| 3 Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors, trustees, or key employees to a management company or other person? . . . . . | 3   | X  |
| 4 Did the organization make any significant changes to its governing documents since the prior Form 990 was filed? . . . . .                                                                                                  | 4   | X  |
| 5 Did the organization become aware during the year of a significant diversion of the organization's assets? . . . . .                                                                                                        | 5   | X  |
| 6 Did the organization have members or stockholders? . . . . .                                                                                                                                                                | 6   | X  |
| 7a Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body? . . . . .                                                               | 7a  | X  |
| b Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body? . . . . .                                                         | 7b  | X  |
| 8 Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:                                                                                           |     |    |
| a The governing body? . . . . .                                                                                                                                                                                               | 8a  | X  |
| b Each committee with authority to act on behalf of the governing body? . . . . .                                                                                                                                             | 8b  | X  |
| 9 Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses on Schedule O. . . . .       | 9   | X  |

### Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)

|                                                                                                                                                                                                                                                                                                          | Yes | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 10a Did the organization have local chapters, branches, or affiliates? . . . . .                                                                                                                                                                                                                         | 10a | X  |
| b If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes? . . . . .                                                                   | 10b |    |
| 11a Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form? . . . . .                                                                                                                                                                | 11a | X  |
| b Describe in Schedule O the process, if any, used by the organization to review this Form 990.                                                                                                                                                                                                          |     |    |
| 12a Did the organization have a written conflict of interest policy? If "No," go to line 13 . . . . .                                                                                                                                                                                                    | 12a | X  |
| b Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? . . . . .                                                                                                                                                          | 12b | X  |
| c Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done . . . . .                                                                                                                                           | 12c | X  |
| 13 Did the organization have a written whistleblower policy? . . . . .                                                                                                                                                                                                                                   | 13  | X  |
| 14 Did the organization have a written document retention and destruction policy? . . . . .                                                                                                                                                                                                              | 14  | X  |
| 15 Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                                  |     |    |
| a The organization's CEO, Executive Director, or top management official . . . . .                                                                                                                                                                                                                       | 15a | X  |
| b Other officers or key employees of the organization . . . . .                                                                                                                                                                                                                                          | 15b | X  |
| If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).                                                                                                                                                                                                                      |     |    |
| 16a Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year? . . . . .                                                                                                                                      | 16a | X  |
| b If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? . . . . . | 16b |    |

### Section C. Disclosure

17 List the states with which a copy of this Form 990 is required to be filed ▶ CA,

18 Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (Section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.  
☐ Own website ☐ Another's website ☒ Upon request ☐ Other (explain on Schedule O)

19 Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.

20 State the name, address, and telephone number of the person who possesses the organization's books and records ▶  
 ROBYN GOLDMAN 511 S. KINGSLEY DR LOS ANGELES, CA 90005 213-201-1546

**Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors**Check if Schedule O contains a response or note to any line in this Part VII ☒**Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees**

1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
- List all of the organization's **current** key employees, if any. See instructions for definition of "key employee."
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former** directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations. See instructions for the order in which to list the persons above.

☐ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A)<br>Name and title                                    | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position<br>(do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|----------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                          |                                                                                            | Individual trustee or director                                                                               | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| (1) ROBYN GOLDMAN<br>TREASURER                           | 2.00<br>40.00                                                                              | X                                                                                                            |                       | X       |              |                              |        | 0.                                                                   | 250,008.                                                                  | 25,330.                                                                                       |
| (2) GEORGE AYALA<br>EXECUTIVE DIRECTOR                   | 40.00<br>0.                                                                                |                                                                                                              |                       | X       |              |                              |        | 169,504.                                                             | 0.                                                                        | 22,997.                                                                                       |
| (3) MOHAN SUNDARARAJ<br>DIRECT OF PUB. HLTH & PROGRAMS   | 40.00<br>0.                                                                                |                                                                                                              |                       |         |              | X                            |        | 116,964.                                                             | 0.                                                                        | 14,077.                                                                                       |
| (4) DONALD BAXTER<br>CHAIR                               | 4.00<br>0.                                                                                 | X                                                                                                            |                       | X       |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (5) OTHOMAN MELLOUK<br>VICE CHAIR                        | 2.00<br>0.                                                                                 | X                                                                                                            |                       | X       |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (6) JULIAN BOGHOS KERBOGHOSIAN<br>SECRETARY              | 2.00<br>0.                                                                                 | X                                                                                                            |                       | X       |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (7) CARLOS GARCIA DE LEON MORENO<br>DIRECTOR END 05/2020 | 2.00<br>0.                                                                                 | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (8) DANIYAR ORSEKOV<br>DIRECTOR                          | 2.00<br>0.                                                                                 | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (9) PETER PERKOWSKI<br>DIRECTOR                          | 2.00<br>3.00                                                                               | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (10) JOHN KASHIHA<br>DIRECTOR                            | 2.00<br>0.                                                                                 | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (11) SEAN HOWELL<br>DIRECTOR                             | 2.00<br>0.                                                                                 | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (12) NAJEEB FOKEERBUX<br>DIRECTOR BEG 05/2020            | 2.00<br>0.                                                                                 | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (13) JORGE SAAVEDRA<br>BOARD CHAIR ELECT BEG 05/2020     | 2.00<br>0.                                                                                 | X                                                                                                            |                       | X       |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (14)                                                     |                                                                                            |                                                                                                              |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |



**Part VIII Statement of Revenue**Check if Schedule O contains a response or note to any line in this Part VIII ☐

|                                                                   |                                                                               |                                                                                                                                                 |                                                                                            | (A)<br>Total revenue | (B)<br>Related or exempt<br>function revenue | (C)<br>Unrelated<br>business revenue | (D)<br>Revenue excluded<br>from tax under<br>sections 512-514 |
|-------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------|----------------------------------------------|--------------------------------------|---------------------------------------------------------------|
| <b>Contributions, Gifts, Grants<br/>and Other Similar Amounts</b> | <b>1a</b>                                                                     | Federated campaigns . . . . .                                                                                                                   | <b>1a</b>                                                                                  |                      |                                              |                                      |                                                               |
|                                                                   | <b>b</b>                                                                      | Membership dues . . . . .                                                                                                                       | <b>1b</b>                                                                                  |                      |                                              |                                      |                                                               |
|                                                                   | <b>c</b>                                                                      | Fundraising events . . . . .                                                                                                                    | <b>1c</b>                                                                                  |                      |                                              |                                      |                                                               |
|                                                                   | <b>d</b>                                                                      | Related organizations . . . . .                                                                                                                 | <b>1d</b>                                                                                  |                      |                                              |                                      |                                                               |
|                                                                   | <b>e</b>                                                                      | Government grants (contributions) . .                                                                                                           | <b>1e</b>                                                                                  |                      |                                              |                                      |                                                               |
|                                                                   | <b>f</b>                                                                      | All other contributions, gifts, grants,<br>and similar amounts not included above .                                                             | <b>1f</b>                                                                                  | 3,435,362.           |                                              |                                      |                                                               |
|                                                                   | <b>g</b>                                                                      | Noncash contributions included in<br>lines 1a-1f. . . . .                                                                                       | <b>1g</b>                                                                                  | \$                   |                                              |                                      |                                                               |
|                                                                   | <b>h</b>                                                                      | <b>Total.</b> Add lines 1a-1f. . . . . ▶                                                                                                        |                                                                                            | 3,435,362.           |                                              |                                      |                                                               |
| <b>Program Service<br/>Revenue</b>                                | <b>2a</b>                                                                     | FREES FOR SERVICES . . . . .                                                                                                                    | Business Code<br>900099                                                                    | 72,344.              | 72,344.                                      |                                      |                                                               |
|                                                                   | <b>b</b>                                                                      | OTHER REVENUE . . . . .                                                                                                                         | 900099                                                                                     | 9,023.               | 9,023.                                       |                                      |                                                               |
|                                                                   | <b>c</b>                                                                      |                                                                                                                                                 |                                                                                            |                      |                                              |                                      |                                                               |
|                                                                   | <b>d</b>                                                                      |                                                                                                                                                 |                                                                                            |                      |                                              |                                      |                                                               |
|                                                                   | <b>e</b>                                                                      |                                                                                                                                                 |                                                                                            |                      |                                              |                                      |                                                               |
|                                                                   | <b>f</b>                                                                      | All other program service revenue . . . . .                                                                                                     |                                                                                            |                      |                                              |                                      |                                                               |
|                                                                   | <b>g</b>                                                                      | <b>Total.</b> Add lines 2a-2f. . . . . ▶                                                                                                        |                                                                                            | 81,367.              |                                              |                                      |                                                               |
|                                                                   | <b>Other Revenue</b>                                                          | <b>3</b>                                                                                                                                        | Investment income (including dividends, interest, and<br>other similar amounts). . . . . ▶ |                      | 29.                                          |                                      |                                                               |
| <b>4</b>                                                          |                                                                               | Income from investment of tax-exempt bond proceeds . ▶                                                                                          |                                                                                            | 0.                   |                                              |                                      |                                                               |
| <b>5</b>                                                          |                                                                               | Royalties . . . . . ▶                                                                                                                           |                                                                                            | 0.                   |                                              |                                      |                                                               |
| <b>6a</b>                                                         |                                                                               | Gross rents . . . . . <b>6a</b>                                                                                                                 | (i) Real (ii) Personal                                                                     |                      |                                              |                                      |                                                               |
| <b>b</b>                                                          |                                                                               | Less: rental expenses <b>6b</b>                                                                                                                 |                                                                                            |                      |                                              |                                      |                                                               |
| <b>c</b>                                                          |                                                                               | Rental income or (loss) <b>6c</b>                                                                                                               |                                                                                            |                      |                                              |                                      |                                                               |
| <b>d</b>                                                          |                                                                               | Net rental income or (loss) . . . . . ▶                                                                                                         |                                                                                            | 0.                   |                                              |                                      |                                                               |
| <b>7a</b>                                                         |                                                                               | Gross amount from sales of assets<br>other than inventory <b>7a</b>                                                                             | (i) Securities (ii) Other                                                                  |                      |                                              |                                      |                                                               |
| <b>b</b>                                                          |                                                                               | Less: cost or other basis<br>and sales expenses . . <b>7b</b>                                                                                   |                                                                                            |                      |                                              |                                      |                                                               |
| <b>c</b>                                                          |                                                                               | Gain or (loss) . . . . <b>7c</b>                                                                                                                |                                                                                            |                      |                                              |                                      |                                                               |
| <b>d</b>                                                          |                                                                               | Net gain or (loss) . . . . . ▶                                                                                                                  |                                                                                            | 0.                   |                                              |                                      |                                                               |
| <b>8a</b>                                                         |                                                                               | Gross income from fundraising<br>events (not including \$<br>of contributions reported on line<br>1c). See Part IV, line 18 . . . . . <b>8a</b> |                                                                                            | 0.                   |                                              |                                      |                                                               |
| <b>b</b>                                                          |                                                                               | Less: direct expenses . . . . . <b>8b</b>                                                                                                       |                                                                                            | 0.                   |                                              |                                      |                                                               |
| <b>c</b>                                                          |                                                                               | Net income or (loss) from fundraising events. . . . . ▶                                                                                         |                                                                                            | 0.                   |                                              |                                      |                                                               |
| <b>9a</b>                                                         |                                                                               | Gross income from gaming<br>activities. See Part IV, line 19 . . . . . <b>9a</b>                                                                |                                                                                            | 0.                   |                                              |                                      |                                                               |
| <b>b</b>                                                          |                                                                               | Less: direct expenses . . . . . <b>9b</b>                                                                                                       |                                                                                            | 0.                   |                                              |                                      |                                                               |
| <b>c</b>                                                          | Net income or (loss) from gaming activities. . . . . ▶                        |                                                                                                                                                 | 0.                                                                                         |                      |                                              |                                      |                                                               |
| <b>10a</b>                                                        | Gross sales of inventory, less<br>returns and allowances . . . . . <b>10a</b> |                                                                                                                                                 | 0.                                                                                         |                      |                                              |                                      |                                                               |
| <b>b</b>                                                          | Less: cost of goods sold . . . . . <b>10b</b>                                 |                                                                                                                                                 | 0.                                                                                         |                      |                                              |                                      |                                                               |
| <b>c</b>                                                          | Net income or (loss) from sales of inventory. . . . . ▶                       |                                                                                                                                                 | 0.                                                                                         |                      |                                              |                                      |                                                               |
| <b>Miscellaneous<br/>Revenue</b>                                  | <b>11a</b>                                                                    |                                                                                                                                                 | Business Code                                                                              |                      |                                              |                                      |                                                               |
|                                                                   | <b>b</b>                                                                      |                                                                                                                                                 |                                                                                            |                      |                                              |                                      |                                                               |
|                                                                   | <b>c</b>                                                                      |                                                                                                                                                 |                                                                                            |                      |                                              |                                      |                                                               |
|                                                                   | <b>d</b>                                                                      | All other revenue . . . . .                                                                                                                     |                                                                                            |                      |                                              |                                      |                                                               |
|                                                                   | <b>e</b>                                                                      | <b>Total.</b> Add lines 11a-11d. . . . . ▶                                                                                                      |                                                                                            | 0.                   |                                              |                                      |                                                               |
|                                                                   | <b>12</b>                                                                     | <b>Total revenue.</b> See instructions . . . . . ▶                                                                                              |                                                                                            | 3,516,758.           | 81,367.                                      |                                      | 29.                                                           |

**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX ☐**Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.**

|                                                                                                                                                                                                                                                     | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| 1 Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21 . . . . .                                                                                                                                    | 17,625.               | 17,625.                         |                                        |                             |
| 2 Grants and other assistance to domestic individuals. See Part IV, line 22 . . . . .                                                                                                                                                               | 3,251.                | 3,251.                          |                                        |                             |
| 3 Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16 . . . . .                                                                                                        | 1,615,401.            | 1,615,401.                      |                                        |                             |
| 4 Benefits paid to or for members . . . . .                                                                                                                                                                                                         | 0.                    |                                 |                                        |                             |
| 5 Compensation of current officers, directors, trustees, and key employees . . . . .                                                                                                                                                                | 192,501.              | 192,501.                        |                                        |                             |
| 6 Compensation not included above to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) . . . . .                                                                                            | 0.                    |                                 |                                        |                             |
| 7 Other salaries and wages . . . . .                                                                                                                                                                                                                | 981,362.              | 721,171.                        | 260,191.                               |                             |
| 8 Pension plan accruals and contributions (Include section 401(k) and 403(b) employer contributions) . . . . .                                                                                                                                      | 49,729.               | 36,321.                         | 13,408.                                |                             |
| 9 Other employee benefits . . . . .                                                                                                                                                                                                                 | 104,364.              | 75,882.                         | 28,482.                                |                             |
| 10 Payroll taxes . . . . .                                                                                                                                                                                                                          | 87,147.               | 68,353.                         | 18,794.                                |                             |
| 11 Fees for services (nonemployees):                                                                                                                                                                                                                |                       |                                 |                                        |                             |
| a Management . . . . .                                                                                                                                                                                                                              | 41,249.               |                                 | 41,249.                                |                             |
| b Legal . . . . .                                                                                                                                                                                                                                   | 420.                  | 400.                            | 20.                                    |                             |
| c Accounting . . . . .                                                                                                                                                                                                                              | 35,870.               | 29,120.                         | 6,750.                                 |                             |
| d Lobbying . . . . .                                                                                                                                                                                                                                | 0.                    |                                 |                                        |                             |
| e Professional fundraising services. See Part IV, line 17 . . . . .                                                                                                                                                                                 | 0.                    |                                 |                                        |                             |
| f Investment management fees . . . . .                                                                                                                                                                                                              | 0.                    |                                 |                                        |                             |
| g Other. (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Schedule O.) . . . . .                                                                                                                            | 294,814.              | 294,814.                        |                                        |                             |
| 12 Advertising and promotion . . . . .                                                                                                                                                                                                              | 2,074.                | 2,074.                          |                                        |                             |
| 13 Office expenses . . . . .                                                                                                                                                                                                                        | 27,710.               | 27,710.                         |                                        |                             |
| 14 Information technology . . . . .                                                                                                                                                                                                                 | 21,842.               | 19,071.                         | 2,771.                                 |                             |
| 15 Royalties . . . . .                                                                                                                                                                                                                              | 0.                    |                                 |                                        |                             |
| 16 Occupancy . . . . .                                                                                                                                                                                                                              | 82,726.               | 62,205.                         | 20,521.                                |                             |
| 17 Travel . . . . .                                                                                                                                                                                                                                 | 95,572.               | 91,542.                         | 4,030.                                 |                             |
| 18 Payments of travel or entertainment expenses for any federal, state, or local public officials . . . . .                                                                                                                                         | 0.                    |                                 |                                        |                             |
| 19 Conferences, conventions, and meetings . . . . .                                                                                                                                                                                                 | 3,508.                | 3,508.                          |                                        |                             |
| 20 Interest . . . . .                                                                                                                                                                                                                               | 0.                    |                                 |                                        |                             |
| 21 Payments to affiliates . . . . .                                                                                                                                                                                                                 | 0.                    |                                 |                                        |                             |
| 22 Depreciation, depletion, and amortization . . . . .                                                                                                                                                                                              | 0.                    |                                 |                                        |                             |
| 23 Insurance . . . . .                                                                                                                                                                                                                              | 3,595.                | 225.                            | 3,370.                                 |                             |
| 24 Other expenses. Itemize expenses not covered above (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O.)                                                |                       |                                 |                                        |                             |
| a RECRUITMENT . . . . .                                                                                                                                                                                                                             | 5,259.                | 5,099.                          | 160.                                   |                             |
| b LICENSES, DUES, SUBSCRIPTION . . . . .                                                                                                                                                                                                            | 253.                  | 253.                            |                                        |                             |
| c . . . . .                                                                                                                                                                                                                                         |                       |                                 |                                        |                             |
| d . . . . .                                                                                                                                                                                                                                         |                       |                                 |                                        |                             |
| e All other expenses . . . . .                                                                                                                                                                                                                      |                       |                                 |                                        |                             |
| 25 Total functional expenses. Add lines 1 through 24e . . . . .                                                                                                                                                                                     | 3,666,272.            | 3,266,526.                      | 399,746.                               |                             |
| 26 Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here <input type="checkbox"/> if following SCP 98-2 (ASC 958-720) . . . . . | 0.                    |                                 |                                        |                             |

**Part X Balance Sheet**Check if Schedule O contains a response or note to any line in this Part X ☐

|                                                                                      |                                                                                                                                                                                                                                    | (A)<br>Beginning of year |            | (B)<br>End of year |
|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------|--------------------|
| <b>Assets</b>                                                                        | <b>1</b> Cash - non-interest-bearing . . . . .                                                                                                                                                                                     | 872,862.                 | <b>1</b>   | 797,554.           |
|                                                                                      | <b>2</b> Savings and temporary cash investments. . . . .                                                                                                                                                                           | 0.                       | <b>2</b>   | 0.                 |
|                                                                                      | <b>3</b> Pledges and grants receivable, net . . . . .                                                                                                                                                                              | 567,974.                 | <b>3</b>   | 304,570.           |
|                                                                                      | <b>4</b> Accounts receivable, net. . . . .                                                                                                                                                                                         | 39,722.                  | <b>4</b>   | 8,107.             |
|                                                                                      | <b>5</b> Loans and other receivables from any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons . . . . . | 0.                       | <b>5</b>   | 0.                 |
|                                                                                      | <b>6</b> Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), and persons described in section 4958(c)(3)(B). . . . .                                                                | 0.                       | <b>6</b>   | 0.                 |
|                                                                                      | <b>7</b> Notes and loans receivable, net. . . . .                                                                                                                                                                                  | 0.                       | <b>7</b>   | 0.                 |
|                                                                                      | <b>8</b> Inventories for sale or use . . . . .                                                                                                                                                                                     | 0.                       | <b>8</b>   | 0.                 |
|                                                                                      | <b>9</b> Prepaid expenses and deferred charges . . . . .                                                                                                                                                                           | 17,932.                  | <b>9</b>   | 29,669.            |
|                                                                                      | <b>10a</b> Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D . . . . .                                                                                                                           | <b>10a</b> 1,764.        |            |                    |
|                                                                                      | <b>b</b> Less: accumulated depreciation. . . . .                                                                                                                                                                                   | <b>10b</b> 1,764.        | <b>10c</b> | 0.                 |
|                                                                                      | <b>11</b> Investments - publicly traded securities. . . . .                                                                                                                                                                        | 0.                       | <b>11</b>  | 0.                 |
|                                                                                      | <b>12</b> Investments - other securities. See Part IV, line 11. . . . .                                                                                                                                                            | 0.                       | <b>12</b>  | 0.                 |
|                                                                                      | <b>13</b> Investments - program-related. See Part IV, line 11. . . . .                                                                                                                                                             | 0.                       | <b>13</b>  | 0.                 |
|                                                                                      | <b>14</b> Intangible assets . . . . .                                                                                                                                                                                              | 0.                       | <b>14</b>  | 0.                 |
|                                                                                      | <b>15</b> Other assets. See Part IV, line 11. . . . .                                                                                                                                                                              | 11,025.                  | <b>15</b>  | 11,025.            |
| <b>16</b> <b>Total assets.</b> Add lines 1 through 15 (must equal line 33) . . . . . | 1,509,515.                                                                                                                                                                                                                         | <b>16</b>                | 1,150,925. |                    |
| <b>Liabilities</b>                                                                   | <b>17</b> Accounts payable and accrued expenses. . . . .                                                                                                                                                                           | 255,846.                 | <b>17</b>  | 229,119.           |
|                                                                                      | <b>18</b> Grants payable . . . . .                                                                                                                                                                                                 | 0.                       | <b>18</b>  | 0.                 |
|                                                                                      | <b>19</b> Deferred revenue. . . . .                                                                                                                                                                                                | 784,360.                 | <b>19</b>  | 611,700.           |
|                                                                                      | <b>20</b> Tax-exempt bond liabilities. . . . .                                                                                                                                                                                     | 0.                       | <b>20</b>  | 0.                 |
|                                                                                      | <b>21</b> Escrow or custodial account liability. Complete Part IV of Schedule D. . . . .                                                                                                                                           | 0.                       | <b>21</b>  | 0.                 |
|                                                                                      | <b>22</b> Loans and other payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons . . . . .     | 0.                       | <b>22</b>  | 0.                 |
|                                                                                      | <b>23</b> Secured mortgages and notes payable to unrelated third parties . . . . .                                                                                                                                                 | 0.                       | <b>23</b>  | 0.                 |
|                                                                                      | <b>24</b> Unsecured notes and loans payable to unrelated third parties. . . . .                                                                                                                                                    | 0.                       | <b>24</b>  | 0.                 |
|                                                                                      | <b>25</b> Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D . . . . .                                          | 11,132.                  | <b>25</b>  | 1,443.             |
|                                                                                      | <b>26</b> <b>Total liabilities.</b> Add lines 17 through 25. . . . .                                                                                                                                                               | 1,051,338.               | <b>26</b>  | 842,262.           |
| <b>Net Assets or Fund Balances</b>                                                   | <b>Organizations that follow FASB ASC 958, check here</b> <input checked="" type="checkbox"/> <b>X</b>                                                                                                                             |                          |            |                    |
|                                                                                      | <b>27</b> Net assets without donor restrictions . . . . .                                                                                                                                                                          | -336,372.                | <b>27</b>  | -412,873.          |
|                                                                                      | <b>28</b> Net assets with donor restrictions. . . . .                                                                                                                                                                              | 794,549.                 | <b>28</b>  | 721,536.           |
|                                                                                      | <b>Organizations that do not follow FASB ASC 958, check here</b> <input type="checkbox"/>                                                                                                                                          |                          |            |                    |
|                                                                                      | <b>29</b> Capital stock or trust principal, or current funds . . . . .                                                                                                                                                             |                          | <b>29</b>  |                    |
|                                                                                      | <b>30</b> Paid-in or capital surplus, or land, building, or equipment fund. . . . .                                                                                                                                                |                          | <b>30</b>  |                    |
|                                                                                      | <b>31</b> Retained earnings, endowment, accumulated income, or other funds. . . . .                                                                                                                                                |                          | <b>31</b>  |                    |
|                                                                                      | <b>32</b> <b>Total net assets or fund balances</b> . . . . .                                                                                                                                                                       | 458,177.                 | <b>32</b>  | 308,663.           |
| <b>33</b> <b>Total liabilities and net assets/fund balances.</b> . . . . .           | 1,509,515.                                                                                                                                                                                                                         | <b>33</b>                | 1,150,925. |                    |

Form **990** (2019)

**Part XI Reconciliation of Net Assets**Check if Schedule O contains a response or note to any line in this Part XI ☐

|           |                                                                                                                |           |            |
|-----------|----------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b>  | Total revenue (must equal Part VIII, column (A), line 12)                                                      | <b>1</b>  | 3,516,758. |
| <b>2</b>  | Total expenses (must equal Part IX, column (A), line 25)                                                       | <b>2</b>  | 3,666,272. |
| <b>3</b>  | Revenue less expenses. Subtract line 2 from line 1                                                             | <b>3</b>  | -149,514.  |
| <b>4</b>  | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                      | <b>4</b>  | 458,177.   |
| <b>5</b>  | Net unrealized gains (losses) on investments                                                                   | <b>5</b>  | 0.         |
| <b>6</b>  | Donated services and use of facilities                                                                         | <b>6</b>  | 0.         |
| <b>7</b>  | Investment expenses                                                                                            | <b>7</b>  | 0.         |
| <b>8</b>  | Prior period adjustments                                                                                       | <b>8</b>  | 0.         |
| <b>9</b>  | Other changes in net assets or fund balances (explain on Schedule O)                                           | <b>9</b>  | 0.         |
| <b>10</b> | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32, column (B)) | <b>10</b> | 308,663.   |

**Part XII Financial Statements and Reporting**Check if Schedule O contains a response or note to any line in this Part XII ☐

- 1** Accounting method used to prepare the Form 990: ☐ Cash ☒ Accrual ☐ Other \_\_\_\_\_  
If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O.
- 2a** Were the organization's financial statements compiled or reviewed by an independent accountant? . . . . .  
If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both:  
☐ Separate basis ☐ Consolidated basis ☐ Both consolidated and separate basis
- b** Were the organization's financial statements audited by an independent accountant? . . . . .  
If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:  
☐ Separate basis ☒ Consolidated basis ☐ Both consolidated and separate basis
- c** If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant? . . . .  
If the organization changed either its oversight process or selection process during the tax year, explain on Schedule O.
- 3a** As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133? . . . . .
- b** If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why on Schedule O and describe any steps taken to undergo such audits . . .

|           | Yes | No |
|-----------|-----|----|
| <b>2a</b> |     | X  |
| <b>2b</b> | X   |    |
| <b>2c</b> | X   |    |
| <b>3a</b> |     | X  |
| <b>3b</b> |     |    |

Form **990** (2019)

**SCHEDULE A**  
**(Form 990 or 990-EZ)**

**Public Charity Status and Public Support**

OMB No. 1545-0047

**2019**

Open to Public  
Inspection

Department of the Treasury  
Internal Revenue Service

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

▶ Attach to Form 990 or Form 990-EZ.

▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

Name of the organization

THE GLOBAL FORUM ON MSM & HIV (MSMGF)

Employer identification number

47-1065461

**Part I Reason for Public Charity Status** (All organizations must complete this part.) See instructions.

The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.)

- 1 ☐ A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i)**.
- 2 ☐ A school described in **section 170(b)(1)(A)(ii)**. (Attach Schedule E (Form 990 or 990-EZ).)
- 3 ☐ A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii)**.
- 4 ☐ A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii)**. Enter the hospital's name, city, and state: \_\_\_\_\_
- 5 ☐ An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv)**. (Complete Part II.)
- 6 ☐ A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v)**.
- 7 ☒ An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi)**. (Complete Part II.)
- 8 ☐ A community trust described in **section 170(b)(1)(A)(vi)**. (Complete Part II.)
- 9 ☐ An agricultural research organization described in **section 170(b)(1)(A)(ix)** operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or university: \_\_\_\_\_
- 10 ☐ An organization that normally receives: (1) more than 33 1/3 % of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions - subject to certain exceptions, and (2) no more than 33 1/3 % of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See **section 509(a)(2)**. (Complete Part III.)
- 11 ☐ An organization organized and operated exclusively to test for public safety. See **section 509(a)(4)**.
- 12 ☐ An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in **section 509(a)(1)** or **section 509(a)(2)**. See **section 509(a)(3)**. Check the box in lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g.
  - a ☐ **Type I.** A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. You must complete **Part IV, Sections A and B**.
  - b ☐ **Type II.** A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). You must complete **Part IV, Sections A and C**.
  - c ☐ **Type III functionally integrated.** A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). You must complete **Part IV, Sections A, D, and E**.
  - d ☐ **Type III non-functionally integrated.** A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). You must complete **Part IV, Sections A and D, and Part V**.
  - e ☐ Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization.

f Enter the number of supported organizations . . . . .

g Provide the following information about the supported organization(s).

| (i) Name of supported organization | (ii) EIN | (iii) Type of organization (described on lines 1-10 above (see instructions)) | (iv) Is the organization listed in your governing document? |    | (v) Amount of monetary support (see instructions) | (vi) Amount of other support (see instructions) |
|------------------------------------|----------|-------------------------------------------------------------------------------|-------------------------------------------------------------|----|---------------------------------------------------|-------------------------------------------------|
|                                    |          |                                                                               | Yes                                                         | No |                                                   |                                                 |
| (A)                                |          |                                                                               |                                                             |    |                                                   |                                                 |
| (B)                                |          |                                                                               |                                                             |    |                                                   |                                                 |
| (C)                                |          |                                                                               |                                                             |    |                                                   |                                                 |
| (D)                                |          |                                                                               |                                                             |    |                                                   |                                                 |
| (E)                                |          |                                                                               |                                                             |    |                                                   |                                                 |
| <b>Total</b>                       |          |                                                                               |                                                             |    |                                                   |                                                 |

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule A (Form 990 or 990-EZ) 2019

JSA  
9E1210 1.000

7838LA K929 3/1/2021 4:15:04 PM V 19-7.9F

1165656

PAGE 15

**Part II** **Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)**  
(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                                                         | (a) 2015   | (b) 2016   | (c) 2017   | (d) 2018   | (e) 2019   | (f) Total   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------|------------|------------|-------------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") . . . . .                                                                                                 | 3,479,897. | 3,451,850. | 3,885,620. | 3,465,632. | 3,435,362. | 17,718,369. |
| <b>2</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf . . . . .                                                                                                    |            |            |            |            |            | 0.          |
| <b>3</b> The value of services or facilities furnished by a governmental unit to the organization without charge . . . . .                                                                                            |            |            |            |            |            | 0.          |
| <b>4</b> <b>Total.</b> Add lines 1 through 3. . . . .                                                                                                                                                                 | 3,479,897. | 3,451,850. | 3,885,620. | 3,465,632. | 3,435,362. | 17,718,369. |
| <b>5</b> The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f). . . . . |            |            |            |            |            | 2,548,692.  |
| <b>6</b> <b>Public support.</b> Subtract line 5 from line 4 . . . . .                                                                                                                                                 |            |            |            |            |            | 15,169,677. |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                                                   | (a) 2015   | (b) 2016   | (c) 2017   | (d) 2018   | (e) 2019   | (f) Total                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------|------------|------------|--------------------------|
| <b>7</b> Amounts from line 4. . . . .                                                                                                                                                                           | 3,479,897. | 3,451,850. | 3,885,620. | 3,465,632. | 3,435,362. | 17,718,369.              |
| <b>8</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources . . . . .                                                              |            |            |            |            | 29.        | 29.                      |
| <b>9</b> Net income from unrelated business activities, whether or not the business is regularly carried on . . . . .                                                                                           |            |            |            |            |            | 0.                       |
| <b>10</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) . . . . .                                                                                             |            |            |            |            |            | 0.                       |
| <b>11</b> <b>Total support.</b> Add lines 7 through 10 . . . . .                                                                                                                                                |            |            |            |            |            | 17,718,398.              |
| <b>12</b> Gross receipts from related activities, etc. (see instructions) . . . . .                                                                                                                             |            |            |            |            | <b>12</b>  | 752,807.                 |
| <b>13</b> <b>First five years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> . . . . . |            |            |            |            |            | <input type="checkbox"/> |

**Section C. Computation of Public Support Percentage**

|                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------|
| <b>14</b> Public support percentage for 2019 (line 6, column (f) divided by line 11, column (f)). . . . .                                                                                                                                                                                                                                                                                                                      | <b>14</b> | 85.62%                              |
| <b>15</b> Public support percentage from 2018 Schedule A, Part II, line 14 . . . . .                                                                                                                                                                                                                                                                                                                                           | <b>15</b> | %                                   |
| <b>16a</b> <b>33 1/3% support test - 2019.</b> If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and <b>stop here</b> . The organization qualifies as a publicly supported organization. . . . .                                                                                                                                                                            |           | <input checked="" type="checkbox"/> |
| <b>b</b> <b>33 1/3% support test - 2018.</b> If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and <b>stop here</b> . The organization qualifies as a publicly supported organization . . . . .                                                                                                                                                                        |           | <input type="checkbox"/>            |
| <b>17a</b> <b>10%-facts-and-circumstances test - 2019.</b> If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here</b> . Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization. . . . .     |           | <input type="checkbox"/>            |
| <b>b</b> <b>10%-facts-and-circumstances test - 2018.</b> If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here</b> . Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization . . . . . |           | <input type="checkbox"/>            |
| <b>18</b> <b>Private foundation.</b> If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions . . . . .                                                                                                                                                                                                                                                                  |           | <input type="checkbox"/>            |

**Part III Support Schedule for Organizations Described in Section 509(a)(2)**

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II.  
If the organization fails to qualify under the tests listed below, please complete Part II.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                               | (a) 2015 | (b) 2016 | (c) 2017 | (d) 2018 | (e) 2019 | (f) Total |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.")                                                                                 |          |          |          |          |          |           |
| <b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose . . . . . |          |          |          |          |          |           |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513 . . . . .                                                                             |          |          |          |          |          |           |
| <b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf . . . . .                                                                          |          |          |          |          |          |           |
| <b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge . . . . .                                                                  |          |          |          |          |          |           |
| <b>6</b> <b>Total.</b> Add lines 1 through 5 . . . . .                                                                                                                                      |          |          |          |          |          |           |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons . . . . .                                                                                                |          |          |          |          |          |           |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year . . . . .           |          |          |          |          |          |           |
| <b>c</b> Add lines 7a and 7b. . . . .                                                                                                                                                       |          |          |          |          |          |           |
| <b>8</b> <b>Public support.</b> (Subtract line 7c from line 6.) . . . . .                                                                                                                   |          |          |          |          |          |           |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                                                                    | (a) 2015 | (b) 2016 | (c) 2017 | (d) 2018 | (e) 2019 | (f) Total |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>9</b> Amounts from line 6. . . . .                                                                                                                                                                                            |          |          |          |          |          |           |
| <b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources . . . . .                                                                             |          |          |          |          |          |           |
| <b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 . . . . .                                                                                                       |          |          |          |          |          |           |
| <b>c</b> Add lines 10a and 10b . . . . .                                                                                                                                                                                         |          |          |          |          |          |           |
| <b>11</b> Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on. . . . .                                                                                   |          |          |          |          |          |           |
| <b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) . . . . .                                                                                                              |          |          |          |          |          |           |
| <b>13</b> <b>Total support.</b> (Add lines 9, 10c, 11, and 12.) . . . . .                                                                                                                                                        |          |          |          |          |          |           |
| <b>14</b> <b>First five years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and stop here. . . . . <input type="checkbox"/> |          |          |          |          |          |           |

**Section C. Computation of Public Support Percentage**

|                                                                                                             |           |   |
|-------------------------------------------------------------------------------------------------------------|-----------|---|
| <b>15</b> Public support percentage for 2019 (line 8, column (f), divided by line 13, column (f)) . . . . . | <b>15</b> | % |
| <b>16</b> Public support percentage from 2018 Schedule A, Part III, line 15 . . . . .                       | <b>16</b> | % |

**Section D. Computation of Investment Income Percentage**

|                                                                                                                                                                                                                                                                                                                 |           |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---|
| <b>17</b> Investment income percentage for 2019 (line 10c, column (f), divided by line 13, column (f)) . . . . .                                                                                                                                                                                                | <b>17</b> | % |
| <b>18</b> Investment income percentage from 2018 Schedule A, Part III, line 17 . . . . .                                                                                                                                                                                                                        | <b>18</b> | % |
| <b>19a</b> <b>33 1/3% support tests - 2019.</b> If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization. ► <input type="checkbox"/>         |           |   |
| <b>b</b> <b>33 1/3% support tests - 2018.</b> If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3%, and line 18 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization. ► <input type="checkbox"/> |           |   |
| <b>20</b> <b>Private foundation.</b> If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions. ► <input type="checkbox"/>                                                                                                                                           |           |   |

**Part IV Supporting Organizations**

(Complete only if you checked a box in line 12 on Part I. If you checked 12a of Part I, complete Sections A and B. If you checked 12b of Part I, complete Sections A and C. If you checked 12c of Part I, complete Sections A, D, and E. If you checked 12d of Part I, complete Sections A and D, and complete Part V.)

**Section A. All Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in <b>Part VI</b> how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.                                                                                                                                                                                                                 |     |    |
| <b>2</b> Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in <b>Part VI</b> how the organization determined that the supported organization was described in section 509(a)(1) or (2).                                                                                                                                                                                                                                              |     |    |
| <b>3a</b> Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer (b) and (c) below.                                                                                                                                                                                                                                                                                                                                                                                               |     |    |
| <b>b</b> Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in <b>Part VI</b> when and how the organization made the determination.                                                                                                                                                                                                                                                            |     |    |
| <b>c</b> Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in <b>Part VI</b> what controls the organization put in place to ensure such use.                                                                                                                                                                                                                                                                                                     |     |    |
| <b>4a</b> Was any supported organization not organized in the United States ("foreign supported organization")? If "Yes," and if you checked 12a or 12b in Part I, answer (b) and (c) below.                                                                                                                                                                                                                                                                                                                                                |     |    |
| <b>b</b> Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in <b>Part VI</b> how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.                                                                                                                                                                                                         |     |    |
| <b>c</b> Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in <b>Part VI</b> what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.                                                                                                                                                                            |     |    |
| <b>5a</b> Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in <b>Part VI</b> , including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document). |     |    |
| <b>b</b> <b>Type I or Type II only.</b> Was any added or substituted supported organization part of a class already designated in the organization's organizing document?                                                                                                                                                                                                                                                                                                                                                                   |     |    |
| <b>c</b> <b>Substitutions only.</b> Was the substitution the result of an event beyond the organization's control?                                                                                                                                                                                                                                                                                                                                                                                                                          |     |    |
| <b>6</b> Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in <b>Part VI</b> .                                                          |     |    |
| <b>7</b> Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).                                                                                                                                                                                            |     |    |
| <b>8</b> Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).                                                                                                                                                                                                                                                                                                                                                      |     |    |
| <b>9a</b> Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in <b>Part VI</b> .                                                                                                                                                                                                                                      |     |    |
| <b>b</b> Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in <b>Part VI</b> .                                                                                                                                                                                                                                                                                                                          |     |    |
| <b>c</b> Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in <b>Part VI</b> .                                                                                                                                                                                                                                                                                               |     |    |
| <b>10a</b> Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer 10b below.                                                                                                                                                                                                                                                           |     |    |
| <b>b</b> Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)                                                                                                                                                                                                                                                                                                                                                           |     |    |

**Part IV Supporting Organizations** (continued)

|                                                                                                                                                                              | Yes        | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----|
| <b>11</b> Has the organization accepted a gift or contribution from any of the following persons?                                                                            |            |    |
| <b>a</b> A person who directly or indirectly controls, either alone or together with persons described in (b) and (c) below, the governing body of a supported organization? | <b>11a</b> |    |
| <b>b</b> A family member of a person described in (a) above?                                                                                                                 | <b>11b</b> |    |
| <b>c</b> A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in <b>Part VI</b> .                                       | <b>11c</b> |    |

**Section B. Type I Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Yes      | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----|
| <b>1</b> Did the directors, trustees, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the tax year? If "No," describe in <b>Part VI</b> how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove directors or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year. | <b>1</b> |    |
| <b>2</b> Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in <b>Part VI</b> how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization.                                                                                                                                                                                                                                                                             | <b>2</b> |    |

**Section C. Type II Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                      | Yes      | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----|
| <b>1</b> Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in <b>Part VI</b> how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s). | <b>1</b> |    |

**Section D. All Type III Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes      | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----|
| <b>1</b> Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided? | <b>1</b> |    |
| <b>2</b> Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in <b>Part VI</b> how the organization maintained a close and continuous working relationship with the supported organization(s).                                                                                                                       | <b>2</b> |    |
| <b>3</b> By reason of the relationship described in (2), did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If "Yes," describe in <b>Part VI</b> the role the organization's supported organizations played in this regard.                                                                                          | <b>3</b> |    |

**Section E. Type III Functionally Integrated Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |     |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----|----|
| <b>1</b> Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions).                                                                                                                                                                                                                                                                                                                                                                                              |           |     |    |
| <b>a</b> <input type="checkbox"/> The organization satisfied the Activities Test. Complete <b>line 2</b> below.                                                                                                                                                                                                                                                                                                                                                                                                                         |           |     |    |
| <b>b</b> <input type="checkbox"/> The organization is the parent of each of its supported organizations. Complete <b>line 3</b> below.                                                                                                                                                                                                                                                                                                                                                                                                  |           |     |    |
| <b>c</b> <input type="checkbox"/> The organization supported a governmental entity. Describe in <b>Part VI</b> how you supported a government entity (see instructions).                                                                                                                                                                                                                                                                                                                                                                |           |     |    |
| <b>2</b> Activities Test. Answer (a) and (b) below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | Yes | No |
| <b>a</b> Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in <b>Part VI</b> identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities. | <b>2a</b> |     |    |
| <b>b</b> Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in <b>Part VI</b> the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.                                                                                                                              | <b>2b</b> |     |    |
| <b>3</b> Parent of Supported Organizations. Answer (a) and (b) below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |     |    |
| <b>a</b> Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? Provide details in <b>Part VI</b> .                                                                                                                                                                                                                                                                                                                               | <b>3a</b> |     |    |
| <b>b</b> Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If "Yes," describe in <b>Part VI</b> the role played by the organization in this regard.                                                                                                                                                                                                                                                                                   | <b>3b</b> |     |    |

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations**

- 1** ☐ Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 (explain in Part VI). See **Instructions**. All other Type III non-functionally integrated supporting organizations must complete Sections A through E.

| <b>Section A - Adjusted Net Income</b>                                                                                                                                                                            |           | (A) Prior Year | (B) Current Year<br>(optional) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------|--------------------------------|
| <b>1</b> Net short-term capital gain                                                                                                                                                                              | <b>1</b>  |                |                                |
| <b>2</b> Recoveries of prior-year distributions                                                                                                                                                                   | <b>2</b>  |                |                                |
| <b>3</b> Other gross income (see instructions)                                                                                                                                                                    | <b>3</b>  |                |                                |
| <b>4</b> Add lines 1 through 3.                                                                                                                                                                                   | <b>4</b>  |                |                                |
| <b>5</b> Depreciation and depletion                                                                                                                                                                               | <b>5</b>  |                |                                |
| <b>6</b> Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | <b>6</b>  |                |                                |
| <b>7</b> Other expenses (see instructions)                                                                                                                                                                        | <b>7</b>  |                |                                |
| <b>8</b> Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)                                                                                                                                             | <b>8</b>  |                |                                |
| <b>Section B - Minimum Asset Amount</b>                                                                                                                                                                           |           | (A) Prior Year | (B) Current Year<br>(optional) |
| <b>1</b> Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year):                                                                          |           |                |                                |
| <b>a</b> Average monthly value of securities                                                                                                                                                                      | <b>1a</b> |                |                                |
| <b>b</b> Average monthly cash balances                                                                                                                                                                            | <b>1b</b> |                |                                |
| <b>c</b> Fair market value of other non-exempt-use assets                                                                                                                                                         | <b>1c</b> |                |                                |
| <b>d</b> Total (add lines 1a, 1b, and 1c)                                                                                                                                                                         | <b>1d</b> |                |                                |
| <b>e</b> Discount claimed for blockage or other factors (explain in detail in Part VI):                                                                                                                           |           |                |                                |
| <b>2</b> Acquisition indebtedness applicable to non-exempt-use assets                                                                                                                                             | <b>2</b>  |                |                                |
| <b>3</b> Subtract line 2 from line 1d.                                                                                                                                                                            | <b>3</b>  |                |                                |
| <b>4</b> Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount, see instructions).                                                                                                          | <b>4</b>  |                |                                |
| <b>5</b> Net value of non-exempt-use assets (subtract line 4 from line 3)                                                                                                                                         | <b>5</b>  |                |                                |
| <b>6</b> Multiply line 5 by .035.                                                                                                                                                                                 | <b>6</b>  |                |                                |
| <b>7</b> Recoveries of prior-year distributions                                                                                                                                                                   | <b>7</b>  |                |                                |
| <b>8</b> Minimum Asset Amount (add line 7 to line 6)                                                                                                                                                              | <b>8</b>  |                |                                |
| <b>Section C - Distributable Amount</b>                                                                                                                                                                           |           |                | Current Year                   |
| <b>1</b> Adjusted net income for prior year (from Section A, line 8, Column A)                                                                                                                                    | <b>1</b>  |                |                                |
| <b>2</b> Enter 85% of line 1.                                                                                                                                                                                     | <b>2</b>  |                |                                |
| <b>3</b> Minimum asset amount for prior year (from Section B, line 8, Column A)                                                                                                                                   | <b>3</b>  |                |                                |
| <b>4</b> Enter greater of line 2 or line 3.                                                                                                                                                                       | <b>4</b>  |                |                                |
| <b>5</b> Income tax imposed in prior year                                                                                                                                                                         | <b>5</b>  |                |                                |
| <b>6</b> Distributable Amount. Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions).                                                                                   | <b>6</b>  |                |                                |
| <b>7</b> <input type="checkbox"/> Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions).                                |           |                |                                |

Schedule A (Form 990 or 990-EZ) 2019

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations (continued)**

| <b>Section D - Distributions</b> |                                                                                                                                                    | <b>Current Year</b> |
|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <b>1</b>                         | Amounts paid to supported organizations to accomplish exempt purposes                                                                              |                     |
| <b>2</b>                         | Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity              |                     |
| <b>3</b>                         | Administrative expenses paid to accomplish exempt purposes of supported organizations                                                              |                     |
| <b>4</b>                         | Amounts paid to acquire exempt-use assets                                                                                                          |                     |
| <b>5</b>                         | Qualified set-aside amounts (prior IRS approval required)                                                                                          |                     |
| <b>6</b>                         | Other distributions (describe in <b>Part VI</b> ). See instructions.                                                                               |                     |
| <b>7</b>                         | <b>Total annual distributions.</b> Add lines 1 through 6.                                                                                          |                     |
| <b>8</b>                         | Distributions to attentive supported organizations to which the organization is responsive (provide details in <b>Part VI</b> ). See instructions. |                     |
| <b>9</b>                         | Distributable amount for 2019 from Section C, line 6                                                                                               |                     |
| <b>10</b>                        | Line 8 amount divided by line 9 amount                                                                                                             |                     |

| <b>Section E - Distribution Allocations (see instructions)</b> |                                                                                                                                                                                 | <b>(i)<br/>Excess Distributions</b> | <b>(ii)<br/>Underdistributions<br/>Pre-2019</b> | <b>(iii)<br/>Distributable<br/>Amount for 2019</b> |
|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------|----------------------------------------------------|
| <b>1</b>                                                       | Distributable amount for 2019 from Section C, line 6                                                                                                                            |                                     |                                                 |                                                    |
| <b>2</b>                                                       | Underdistributions, if any, for years prior to 2019 (reasonable cause required - explain in <b>Part VI</b> ). See instructions.                                                 |                                     |                                                 |                                                    |
| <b>3</b>                                                       | Excess distributions carryover, if any, to 2019                                                                                                                                 |                                     |                                                 |                                                    |
| <b>a</b>                                                       | From 2014 . . . . .                                                                                                                                                             |                                     |                                                 |                                                    |
| <b>b</b>                                                       | From 2015 . . . . .                                                                                                                                                             |                                     |                                                 |                                                    |
| <b>c</b>                                                       | From 2016 . . . . .                                                                                                                                                             |                                     |                                                 |                                                    |
| <b>d</b>                                                       | From 2017 . . . . .                                                                                                                                                             |                                     |                                                 |                                                    |
| <b>e</b>                                                       | From 2018 . . . . .                                                                                                                                                             |                                     |                                                 |                                                    |
| <b>f</b>                                                       | <b>Total</b> of lines 3a through e                                                                                                                                              |                                     |                                                 |                                                    |
| <b>g</b>                                                       | Applied to underdistributions of prior years                                                                                                                                    |                                     |                                                 |                                                    |
| <b>h</b>                                                       | Applied to 2019 distributable amount                                                                                                                                            |                                     |                                                 |                                                    |
| <b>i</b>                                                       | Carryover from 2014 not applied (see instructions)                                                                                                                              |                                     |                                                 |                                                    |
| <b>j</b>                                                       | Remainder. Subtract lines 3g, 3h, and 3i from 3f.                                                                                                                               |                                     |                                                 |                                                    |
| <b>4</b>                                                       | Distributions for 2019 from Section D, line 7: \$                                                                                                                               |                                     |                                                 |                                                    |
| <b>a</b>                                                       | Applied to underdistributions of prior years                                                                                                                                    |                                     |                                                 |                                                    |
| <b>b</b>                                                       | Applied to 2019 distributable amount                                                                                                                                            |                                     |                                                 |                                                    |
| <b>c</b>                                                       | Remainder. Subtract lines 4a and 4b from 4.                                                                                                                                     |                                     |                                                 |                                                    |
| <b>5</b>                                                       | Remaining underdistributions for years prior to 2019, if any. Subtract lines 3g and 4a from line 2. For result greater than zero, explain in <b>Part VI</b> . See instructions. |                                     |                                                 |                                                    |
| <b>6</b>                                                       | Remaining underdistributions for 2019. Subtract lines 3h and 4b from line 1. For result greater than zero, explain in <b>Part VI</b> . See instructions.                        |                                     |                                                 |                                                    |
| <b>7</b>                                                       | <b>Excess distributions carryover to 2020.</b> Add lines 3j and 4c.                                                                                                             |                                     |                                                 |                                                    |
| <b>8</b>                                                       | Breakdown of line 7:                                                                                                                                                            |                                     |                                                 |                                                    |
| <b>a</b>                                                       | Excess from 2015 . . . .                                                                                                                                                        |                                     |                                                 |                                                    |
| <b>b</b>                                                       | Excess from 2016 . . . .                                                                                                                                                        |                                     |                                                 |                                                    |
| <b>c</b>                                                       | Excess from 2017 . . . .                                                                                                                                                        |                                     |                                                 |                                                    |
| <b>d</b>                                                       | Excess from 2018 . . . .                                                                                                                                                        |                                     |                                                 |                                                    |
| <b>e</b>                                                       | Excess from 2019 . . . .                                                                                                                                                        |                                     |                                                 |                                                    |

Schedule A (Form 990 or 990-EZ) 2019

**Part VI** **Supplemental Information.** Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.)

# Schedule of Contributors

OMB No. 1545-0047

2019

▶ Attach to Form 990, Form 990-EZ, or Form 990-PF.  
▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

Name of the organization

THE GLOBAL FORUM ON MSM & HIV (MSMGF)

Employer identification number

47-1065461

Organization type (check one):

Filers of:

Section:

Form 990 or 990-EZ

☒ 501(c)(3) (enter number) organization

☐ 4947(a)(1) nonexempt charitable trust not treated as a private foundation

☐ 527 political organization

Form 990-PF

☐ 501(c)(3) exempt private foundation

☐ 4947(a)(1) nonexempt charitable trust treated as a private foundation

☐ 501(c)(3) taxable private foundation

Check if your organization is covered by the **General Rule** or a **Special Rule**.

**Note:** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

## General Rule

- ☐ For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

## Special Rules

- ☒ For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I, II, and III.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year . . . . . ▶ \$

**Caution:** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

Name of organization THE GLOBAL FORUM ON MSM &amp; HIV (MSMGF)

Employer identification number  
47-1065461**Part I** Contributors (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                         |
|------------|-----------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          |                                   | \$ 1,311,427.              | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 2          |                                   | \$ 625,273.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 3          |                                   | \$ 533,238.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 4          |                                   | \$ 310,808.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 5          |                                   | \$ 250,000.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 6          |                                   | \$ 196,828.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |

Name of organization **THE GLOBAL FORUM ON MSM & HIV (MSMGF)**Employer identification number  
**47-1065461****Part I** Contributors (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                                |
|------------|-----------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7          |                                   | \$ 142,539.                | Person <input checked="checked" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
|            |                                   | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)                   |
|            |                                   | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)                   |
|            |                                   | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)                   |
|            |                                   | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)                   |
|            |                                   | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)                   |
|            |                                   | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)                   |
|            |                                   | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)                   |

Name of organization THE GLOBAL FORUM ON MSM &amp; HIV (MSMGF)

Employer identification number

47-1065461

**Part II** Noncash Property (see instructions). Use duplicate copies of Part II if additional space is needed.

| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
|---------------------------|----------------------------------------------|-------------------------------------------------|----------------------|
|                           |                                              | \$                                              |                      |
|                           |                                              | \$                                              |                      |
|                           |                                              | \$                                              |                      |
|                           |                                              | \$                                              |                      |
|                           |                                              | \$                                              |                      |
|                           |                                              | \$                                              |                      |
|                           |                                              | \$                                              |                      |
|                           |                                              | \$                                              |                      |
|                           |                                              | \$                                              |                      |
|                           |                                              | \$                                              |                      |

Name of organization THE GLOBAL FORUM ON MSM &amp; HIV (MSMGF)

Employer identification number

47-1065461

**Part III** Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this information once. See instructions.) ► \$

Use duplicate copies of Part III if additional space is needed.

| (a) No.<br>from<br>Part I | (b) Purpose of gift                     | (c) Use of gift | (d) Description of how gift is held      |
|---------------------------|-----------------------------------------|-----------------|------------------------------------------|
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |

**SCHEDULE D**  
**(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Supplemental Financial Statements**

▶ Complete if the organization answered "Yes" on Form 990,  
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

▶ Attach to Form 990.

▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**2019**

**Open to Public  
Inspection**

Name of the organization

THE GLOBAL FORUM ON MSM & HIV (MSGMF)

Employer identification number

47-1065461

**Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 6.

|                                                                                                                                                                                                                                                                                 | (a) Donor advised funds                                  | (b) Funds and other accounts |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------|
| 1 Total number at end of year . . . . .                                                                                                                                                                                                                                         |                                                          |                              |
| 2 Aggregate value of contributions to (during year)                                                                                                                                                                                                                             |                                                          |                              |
| 3 Aggregate value of grants from (during year) . .                                                                                                                                                                                                                              |                                                          |                              |
| 4 Aggregate value at end of year. . . . .                                                                                                                                                                                                                                       |                                                          |                              |
| 5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? . . . . .                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No |                              |
| 6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? . . . . . | <input type="checkbox"/> Yes <input type="checkbox"/> No |                              |

**Part II Conservation Easements.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 7.

1 Purpose(s) of conservation easements held by the organization (check all that apply).

|                                                                                                     |                                                                             |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| <input type="checkbox"/> Preservation of land for public use (for example, recreation or education) | <input type="checkbox"/> Preservation of a historically important land area |
| <input type="checkbox"/> Protection of natural habitat                                              | <input type="checkbox"/> Preservation of a certified historic structure     |
| <input type="checkbox"/> Preservation of open space                                                 |                                                                             |

2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year.

|                                                                                                                                                      | Held at the End of the Tax Year |
|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| a Total number of conservation easements . . . . .                                                                                                   | 2a                              |
| b Total acreage restricted by conservation easements . . . . .                                                                                       | 2b                              |
| c Number of conservation easements on a certified historic structure included in (a) . . . . .                                                       | 2c                              |
| d Number of conservation easements included in (c) acquired after 7/25/08, and not on a historic structure listed in the National Register . . . . . | 2d                              |

3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ▶ \_\_\_\_\_

4 Number of states where property subject to conservation easement is located ▶ \_\_\_\_\_

5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds? . . . . . ☐ Yes ☐ No

6 Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ▶ \_\_\_\_\_

7 Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ▶ \$ \_\_\_\_\_

8 Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)? . . . . . ☐ Yes ☐ No

9 In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 8.

1a If the organization elected, as permitted under FASB ASC 958, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide in Part XIII the text of the footnote to its financial statements that describes these items.

b If the organization elected, as permitted under FASB ASC 958, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items:

(i) Revenue included on Form 990, Part VIII, line 1. . . . . ▶ \$ \_\_\_\_\_

(ii) Assets included in Form 990, Part X. . . . . ▶ \$ \_\_\_\_\_

2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under FASB ASC 958 relating to these items:

a Revenue included on Form 990, Part VIII, line 1. . . . . ▶ \$ \_\_\_\_\_

b Assets included in Form 990, Part X. . . . . ▶ \$ \_\_\_\_\_

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule D (Form 990) 2019

JSA  
9E1268 1.000

7838LA K929 3/1/2021 4:15:04 PM V 19-7.9F

1165656

PAGE 28

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets (continued)**

- 3 Using the organization's acquisition, accession, and other records, check any of the following that make significant use of its collection items (check all that apply):
- a ☐ Public exhibition      d ☐ Loan or exchange program
- b ☐ Scholarly research      e ☐ Other \_\_\_\_\_
- c ☐ Preservation for future generations
- 4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.
- 5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection? . . . . . ☐ Yes ☐ No

**Part IV Escrow and Custodial Arrangements.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

- 1a Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X? . . . . . ☐ Yes ☐ No
- b If "Yes," explain the arrangement in Part XIII and complete the following table:
- |                                           | Amount |
|-------------------------------------------|--------|
| c Beginning balance . . . . .             | 1c     |
| d Additions during the year . . . . .     | 1d     |
| e Distributions during the year . . . . . | 1e     |
| f Ending balance . . . . .                | 1f     |
- 2a Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability? ☐ Yes ☐ No
- b If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided on Part XIII . . . . . ☐

**Part V Endowment Funds.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 10.

- |                                                            | (a) Current year | (b) Prior year | (c) Two years back | (d) Three years back | (e) Four years back |
|------------------------------------------------------------|------------------|----------------|--------------------|----------------------|---------------------|
| 1a Beginning of year balance . . . . .                     |                  |                |                    |                      |                     |
| b Contributions . . . . .                                  |                  |                |                    |                      |                     |
| c Net investment earnings, gains, and losses . . . . .     |                  |                |                    |                      |                     |
| d Grants or scholarships . . . . .                         |                  |                |                    |                      |                     |
| e Other expenditures for facilities and programs . . . . . |                  |                |                    |                      |                     |
| f Administrative expenses . . . . .                        |                  |                |                    |                      |                     |
| g End of year balance . . . . .                            |                  |                |                    |                      |                     |
- 2 Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:
- a Board designated or quasi-endowment ▶ \_\_\_\_\_ %
- b Permanent endowment ▶ \_\_\_\_\_ %
- c Term endowment ▶ \_\_\_\_\_ %
- The percentages on lines 2a, 2b, and 2c should equal 100%.
- 3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by:
- (i) Unrelated organizations . . . . . ☐ Yes ☐ No
- (ii) Related organizations . . . . . ☐ Yes ☐ No
- b If "Yes" on line 3a(ii), are the related organizations listed as required on Schedule R? . . . . . ☐ Yes ☐ No
- 4 Describe in Part XIII the intended uses of the organization's endowment funds.

**Part VI Land, Buildings, and Equipment.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

- | Description of property                                                                                            | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|------------------------------|----------------|
| 1a Land . . . . .                                                                                                  |                                      |                                 |                              |                |
| b Buildings . . . . .                                                                                              |                                      |                                 |                              |                |
| c Leasehold improvements . . . . .                                                                                 |                                      |                                 |                              |                |
| d Equipment . . . . .                                                                                              |                                      | 1,764.                          | 1,764.                       |                |
| e Other . . . . .                                                                                                  |                                      |                                 |                              |                |
| <b>Total.</b> Add lines 1a through 1e. (Column (d) must equal Form 990, Part X, column (B), line 10c.) . . . . . ▶ |                                      |                                 |                              |                |

**Part VII Investments - Other Securities.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11b. See Form 990, Part X, line 12.

| (a) Description of security or category<br>(including name of security) | (b) Book value | (c) Method of valuation:<br>Cost or end-of-year market value |
|-------------------------------------------------------------------------|----------------|--------------------------------------------------------------|
| (1) Financial derivatives                                               |                |                                                              |
| (2) Closely held equity interests                                       |                |                                                              |
| (3) Other                                                               |                |                                                              |
| (A)                                                                     |                |                                                              |
| (B)                                                                     |                |                                                              |
| (C)                                                                     |                |                                                              |
| (D)                                                                     |                |                                                              |
| (E)                                                                     |                |                                                              |
| (F)                                                                     |                |                                                              |
| (G)                                                                     |                |                                                              |
| (H)                                                                     |                |                                                              |

Total. (Column (b) must equal Form 990, Part X, col. (B) line 12.) ▶

**Part VIII Investments - Program Related.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

| (a) Description of investment | (b) Book value | (c) Method of valuation:<br>Cost or end-of-year market value |
|-------------------------------|----------------|--------------------------------------------------------------|
| (1)                           |                |                                                              |
| (2)                           |                |                                                              |
| (3)                           |                |                                                              |
| (4)                           |                |                                                              |
| (5)                           |                |                                                              |
| (6)                           |                |                                                              |
| (7)                           |                |                                                              |
| (8)                           |                |                                                              |
| (9)                           |                |                                                              |

Total. (Column (b) must equal Form 990, Part X, col. (B) line 13.) ▶

**Part IX Other Assets.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

| (a) Description | (b) Book value |
|-----------------|----------------|
| (1)             |                |
| (2)             |                |
| (3)             |                |
| (4)             |                |
| (5)             |                |
| (6)             |                |
| (7)             |                |
| (8)             |                |
| (9)             |                |

Total. (Column (b) must equal Form 990, Part X, col. (B) line 15.) ▶

**Part X Other Liabilities.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

| 1. (a) Description of liability                                      | (b) Book value |
|----------------------------------------------------------------------|----------------|
| (1) Federal income taxes                                             |                |
| (2) DUE TO RELATED PARTIES                                           | 1,443.         |
| (3)                                                                  |                |
| (4)                                                                  |                |
| (5)                                                                  |                |
| (6)                                                                  |                |
| (7)                                                                  |                |
| (8)                                                                  |                |
| (9)                                                                  |                |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line 25.) ▶ | 1,443.         |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII ☐

**Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

|          |                                                                                                |           |            |
|----------|------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> | Total revenue, gains, and other support per audited financial statements                       | <b>1</b>  | 3,533,926. |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part VIII, line 12:                            |           |            |
| <b>a</b> | Net unrealized gains (losses) on investments                                                   | <b>2a</b> |            |
| <b>b</b> | Donated services and use of facilities                                                         | <b>2b</b> | 17,168.    |
| <b>c</b> | Recoveries of prior year grants                                                                | <b>2c</b> |            |
| <b>d</b> | Other (Describe in Part XIII.)                                                                 | <b>2d</b> |            |
| <b>e</b> | Add lines <b>2a</b> through <b>2d</b>                                                          | <b>2e</b> | 17,168.    |
| <b>3</b> | Subtract line <b>2e</b> from line <b>1</b>                                                     | <b>3</b>  | 3,516,758. |
| <b>4</b> | Amounts included on Form 990, Part VIII, line 12, but not on line 1:                           |           |            |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b                               | <b>4a</b> |            |
| <b>b</b> | Other (Describe in Part XIII.)                                                                 | <b>4b</b> |            |
| <b>c</b> | Add lines <b>4a</b> and <b>4b</b>                                                              | <b>4c</b> |            |
| <b>5</b> | Total revenue. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 12.) | <b>5</b>  | 3,516,758. |

**Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

|          |                                                                                                 |           |            |
|----------|-------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> | Total expenses and losses per audited financial statements                                      | <b>1</b>  | 3,683,440. |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part IX, line 25:                               |           |            |
| <b>a</b> | Donated services and use of facilities                                                          | <b>2a</b> | 17,168.    |
| <b>b</b> | Prior year adjustments                                                                          | <b>2b</b> |            |
| <b>c</b> | Other losses                                                                                    | <b>2c</b> |            |
| <b>d</b> | Other (Describe in Part XIII.)                                                                  | <b>2d</b> |            |
| <b>e</b> | Add lines <b>2a</b> through <b>2d</b>                                                           | <b>2e</b> | 17,168.    |
| <b>3</b> | Subtract line <b>2e</b> from line <b>1</b>                                                      | <b>3</b>  | 3,666,272. |
| <b>4</b> | Amounts included on Form 990, Part IX, line 25, but not on line 1:                              |           |            |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b                                | <b>4a</b> |            |
| <b>b</b> | Other (Describe in Part XIII.)                                                                  | <b>4b</b> |            |
| <b>c</b> | Add lines <b>4a</b> and <b>4b</b>                                                               | <b>4c</b> |            |
| <b>5</b> | Total expenses. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 18.) | <b>5</b>  | 3,666,272. |

**Part XIII Supplemental Information.**

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

SCHEDULE D, PART X, LINE 2

UNCERTAIN TAX POSITIONS:

MANAGEMENT HAS EVALUATED THEIR INCOME TAX POSITIONS UNDER THE GUIDANCE

INCLUDED IN ASC 740. BASED ON THEIR REVIEW, MANAGEMENT HAS NOT IDENTIFIED

ANY MATERIAL UNCERTAIN TAX POSITIONS TO BE RECORDED OR DISCLOSED IN THE

FINANCIAL STATEMENTS.

**Part XIII** Supplemental Information (continued)

**SCHEDULE F  
(Form 990)**

**Statement of Activities Outside the United States**

OMB No. 1545-0047

**2019**

**Open to Public  
Inspection**

Department of the Treasury  
Internal Revenue Service

▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 14b, 15, or 16.

▶ Attach to Form 990.

▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

Name of the organization

THE GLOBAL FORUM ON MSM & HIV (MSMGF)

Employer identification number

47-1065461

**Part I General Information on Activities Outside the United States.** Complete if the organization answered "Yes" on Form 990, Part IV, line 14b.

**1 For grantmakers.** Does the organization maintain records to substantiate the amount of its grants and other assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? ☒ Yes ☐ No

**2 For grantmakers.** Describe in Part V the organization's procedures for monitoring the use of its grants and other assistance outside the United States.

**3 Activities per Region.** (The following Part I, line 3 table can be duplicated if additional space is needed.)

| (a) Region                                                  | (b) Number of offices in the region | (c) Number of employees, agents, and independent contractors in the region | (d) Activities conducted in the region (by type) (such as, fundraising, program services, investments, grants to recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service(s) in the region | (f) Total expenditures for and investments in the region |
|-------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| (1) CENTRAL AMERICA/CARIBBEAN                               | 0.                                  | 0.                                                                         | GRANTMAKING                                                                                                                                        |                                                                                                        | 81,553.                                                  |
| (2) CENTRAL AMERICA/CARIBBEAN                               | 0.                                  | 0.                                                                         | PROGRAM SERVICES                                                                                                                                   | CAPACITY BUILDING                                                                                      | 1,326.                                                   |
| (3) EAST ASIA AND THE PACIFIC                               | 0.                                  | 0.                                                                         | GRANTMAKING                                                                                                                                        |                                                                                                        | 405,159.                                                 |
| (4) EAST ASIA AND THE PACIFIC                               | 0.                                  | 0.                                                                         | PROGRAM SERVICES                                                                                                                                   | CAPACITY BUILDING                                                                                      | 8,878.                                                   |
| (5) EAST ASIA AND THE PACIFIC                               | 0.                                  | 0.                                                                         | PROGRAM SERVICES                                                                                                                                   | HIV 2020                                                                                               | 12,250.                                                  |
| (6) EAST ASIA AND THE PACIFIC                               | 0.                                  | 0.                                                                         | PROGRAM SERVICES                                                                                                                                   | PROJECT DEVELOPMENT                                                                                    | 16,659.                                                  |
| (7) EUROPE                                                  | 0.                                  | 0.                                                                         | GRANTMAKING                                                                                                                                        |                                                                                                        | 161,285.                                                 |
| (8) EUROPE                                                  | 0.                                  | 0.                                                                         | PROGRAM SERVICES                                                                                                                                   | CAPACITY BUILDING                                                                                      | 2,116.                                                   |
| (9) EUROPE                                                  | 0.                                  | 0.                                                                         | PROGRAM SERVICES                                                                                                                                   | PROJECT DEVELOPMENT                                                                                    | 13,086.                                                  |
| (10) EUROPE                                                 | 0.                                  | 0.                                                                         | PROGRAM SERVICES                                                                                                                                   | PUBLIC HEALTH FORA                                                                                     | 2,471.                                                   |
| (11) MIDDLE EAST AND NORTH AFRICA                           | 0.                                  | 0.                                                                         | GRANTMAKING                                                                                                                                        |                                                                                                        | 106,803.                                                 |
| (12) MIDDLE EAST AND NORTH AFRICA                           | 0.                                  | 0.                                                                         | PROGRAM SERVICES                                                                                                                                   | PROJECT DEVELOPMENT                                                                                    | 5,230.                                                   |
| (13) NORTH AMERICA                                          | 0.                                  | 0.                                                                         | GRANTMAKING                                                                                                                                        |                                                                                                        | 3,497.                                                   |
| (14) NORTH AMERICA                                          | 0.                                  | 0.                                                                         | PROGRAM SERVICES                                                                                                                                   | CAPACITY BUILDING                                                                                      | 9,750.                                                   |
| (15) NORTH AMERICA                                          | 0.                                  | 0.                                                                         | PROGRAM SERVICES                                                                                                                                   | HIV 2020                                                                                               | 10,420.                                                  |
| (16) NORTH AMERICA                                          | 0.                                  | 0.                                                                         | PROGRAM SERVICES                                                                                                                                   | PROJECT DEVELOPMENT                                                                                    | 443.                                                     |
| (17) RUSSIA/INDEPENDENT STATES                              | 0.                                  | 0.                                                                         | GRANTMAKING                                                                                                                                        |                                                                                                        | 63,961.                                                  |
| <b>3a Subtotal</b> . . . . .                                |                                     |                                                                            |                                                                                                                                                    |                                                                                                        | 904,887.                                                 |
| <b>b Total from continuation sheets to Part I</b> . . . . . |                                     |                                                                            |                                                                                                                                                    |                                                                                                        | 937,183.                                                 |
| <b>c Totals (add lines 3a and 3b)</b>                       |                                     |                                                                            |                                                                                                                                                    |                                                                                                        | 1,842,070.                                               |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

**Schedule F (Form 990) 2019**

JSA  
9E1274 1.000

7838LA K929 3/1/2021 4:15:04 PM V 19-7.9F

1165656

PAGE 33

**SCHEDULE F  
(Form 990)**

**Statement of Activities Outside the United States**

OMB No. 1545-0047

**2019**

**Open to Public  
Inspection**

Department of the Treasury  
Internal Revenue Service

► Complete if the organization answered "Yes" on Form 990, Part IV, line 14b, 15, or 16.

► Attach to Form 990.

► Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

Name of the organization

THE GLOBAL FORUM ON MSM & HIV (MSMGF)

Employer identification number

47-1065461

**Part I General Information on Activities Outside the United States.** Complete if the organization answered "Yes" on Form 990, Part IV, line 14b.

1 For grantmakers. Does the organization maintain records to substantiate the amount of its grants and other assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? ☒ Yes ☐ No

2 For grantmakers. Describe in Part V the organization's procedures for monitoring the use of its grants and other assistance outside the United States.

3 Activities per Region. (The following Part I, line 3 table can be duplicated if additional space is needed.)

| (a) Region                                 | (b) Number of offices in the region | (c) Number of employees, agents, and independent contractors in the region | (d) Activities conducted in the region (by type) (such as, fundraising, program services, investments, grants to recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service(s) in the region | (f) Total expenditures for and investments in the region |
|--------------------------------------------|-------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| (1) SOUTH AMERICA                          | 0.                                  | 0.                                                                         | GRANTMAKING                                                                                                                                        |                                                                                                        | 160,894.                                                 |
| (2) SOUTH AMERICA                          | 0.                                  | 0.                                                                         | PROGRAM SERVICES                                                                                                                                   | HIV 2020                                                                                               | 5,600.                                                   |
| (3) SOUTH AMERICA                          | 0.                                  | 0.                                                                         | PROGRAM SERVICES                                                                                                                                   | PUBLIC HEALTH FORA                                                                                     | 182.                                                     |
| (4) SUB-SAHARAN AFRICA                     | 0.                                  | 0.                                                                         | GRANTMAKING                                                                                                                                        |                                                                                                        | 632,249.                                                 |
| (5) SUB-SAHARAN AFRICA                     | 0.                                  | 0.                                                                         | PROGRAM SERVICES                                                                                                                                   | CAPACITY BUILDING                                                                                      | 109,003.                                                 |
| (6) SUB-SAHARAN AFRICA                     | 0.                                  | 0.                                                                         | PROGRAM SERVICES                                                                                                                                   | PROJECT DEVELOPMENT                                                                                    | 29,255.                                                  |
| (7)                                        |                                     |                                                                            |                                                                                                                                                    |                                                                                                        |                                                          |
| (8)                                        |                                     |                                                                            |                                                                                                                                                    |                                                                                                        |                                                          |
| (9)                                        |                                     |                                                                            |                                                                                                                                                    |                                                                                                        |                                                          |
| (10)                                       |                                     |                                                                            |                                                                                                                                                    |                                                                                                        |                                                          |
| (11)                                       |                                     |                                                                            |                                                                                                                                                    |                                                                                                        |                                                          |
| (12)                                       |                                     |                                                                            |                                                                                                                                                    |                                                                                                        |                                                          |
| (13)                                       |                                     |                                                                            |                                                                                                                                                    |                                                                                                        |                                                          |
| (14)                                       |                                     |                                                                            |                                                                                                                                                    |                                                                                                        |                                                          |
| (15)                                       |                                     |                                                                            |                                                                                                                                                    |                                                                                                        |                                                          |
| (16)                                       |                                     |                                                                            |                                                                                                                                                    |                                                                                                        |                                                          |
| (17)                                       |                                     |                                                                            |                                                                                                                                                    |                                                                                                        |                                                          |
| 3a Subtotal                                |                                     |                                                                            |                                                                                                                                                    |                                                                                                        |                                                          |
| b Total from continuation sheets to Part I |                                     |                                                                            |                                                                                                                                                    |                                                                                                        |                                                          |
| c Totals (add lines 3a and 3b)             |                                     |                                                                            |                                                                                                                                                    |                                                                                                        |                                                          |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule F (Form 990) 2019

JSA  
9E1274 1.000

7838LA K929 3/1/2021 4:15:04 PM V 19-7.9F

1165656

PAGE 34

**Part II** **Grants and Other Assistance to Organizations or Entities Outside the United States.** Complete if the organization answered "Yes" on Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1    | (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region               | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of noncash assistance | (h) Description of noncash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|------|--------------------------|----------------------------------------------|--------------------------|----------------------|--------------------------|---------------------------------|----------------------------------|---------------------------------------|-------------------------------------------------------|
| (1)  |                          |                                              | CENT. AMERICA/CARIBBEAN  | CAPACITY BUI         | 23,436.                  | WIRE TRANSFE                    |                                  |                                       |                                                       |
| (2)  |                          |                                              | CENT. AMERICA/CARIBBEAN  | CAPACITY BUI         | 57,255.                  | WIRE TRANSFE                    |                                  |                                       |                                                       |
| (3)  |                          |                                              | EAST ASIA/PACIFIC        | CAPACITY BUI         | 43,300.                  | WIRE TRANSFE                    |                                  |                                       |                                                       |
| (4)  |                          |                                              | EAST ASIA/PACIFIC        | CAPACITY BUI         | 155,565.                 | WIRE TRANSFE                    |                                  |                                       |                                                       |
| (5)  |                          |                                              | EAST ASIA/PACIFIC        | HEALTH RIGHT         | 7,935.                   | WIRE TRANSFE                    |                                  |                                       |                                                       |
| (6)  |                          |                                              | EAST ASIA/PACIFIC        | CAPACITY BUI         | 62,323.                  | WIRE TRANSFE                    |                                  |                                       |                                                       |
| (7)  |                          |                                              | EAST ASIA/PACIFIC        | CAPACITY BUI         | 49,706.                  | WIRE TRANSFE                    |                                  |                                       |                                                       |
| (8)  |                          |                                              | EAST ASIA/PACIFIC        | CAPACITY BUI         | 76,553.                  | WIRE TRANSFE                    |                                  |                                       |                                                       |
| (9)  |                          |                                              | EAST ASIA/PACIFIC        | CAPACITY BUI         | 9,000.                   | WIRE TRANSFE                    |                                  |                                       |                                                       |
| (10) |                          |                                              | EUROPE/ICELAND/GREENLAND | CAPACITY BUI         | 110,674.                 | WIRE TRANSFE                    |                                  |                                       |                                                       |
| (11) |                          |                                              | EUROPE/ICELAND/GREENLAND | HEALTH RIGHT         | 39,339.                  | WIRE TRANSFE                    |                                  |                                       |                                                       |
| (12) |                          |                                              | MIDDLE EAST/NORTH AFRICA | CAPACITY BUI         | 106,803.                 | WIRE TRANSFE                    |                                  |                                       |                                                       |
| (13) |                          |                                              | RUSSIA/NEWLY IND. STATES | CAPACITY BUI         | 26,244.                  | WIRE TRANSFE                    |                                  |                                       |                                                       |
| (14) |                          |                                              | RUSSIA/NEWLY IND. STATES | CAPACITY BUI         | 10,185.                  | WIRE TRANSFE                    |                                  |                                       |                                                       |
| (15) |                          |                                              | RUSSIA/NEWLY IND. STATES | CAPACITY BUI         | 9,729.                   | WIRE TRANSFE                    |                                  |                                       |                                                       |
| (16) |                          |                                              | RUSSIA/NEWLY IND. STATES | CAPACITY BUI         | 17,803.                  | WIRE TRANSFE                    |                                  |                                       |                                                       |

2 Enter total number of recipient organizations listed above that are recognized as charities by the foreign country, recognized as tax-exempt by the IRS, or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter . . . . . ▶

3 Enter total number of other organizations or entities . . . . . ▶

**Part II** Grants and Other Assistance to Organizations or Entities Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1    | (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region         | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of noncash assistance | (h) Description of noncash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|------|--------------------------|----------------------------------------------|--------------------|----------------------|--------------------------|---------------------------------|----------------------------------|---------------------------------------|-------------------------------------------------------|
| (1)  |                          |                                              | SOUTH AMERICA      | CAPACITY BUI         | 159,030.                 | WIRE TRANSFE                    |                                  |                                       |                                                       |
| (2)  |                          |                                              | SUB-SAHARAN AFRICA | CAPACITY BUI         | 78,136.                  | WIRE TRANSFE                    |                                  |                                       |                                                       |
| (3)  |                          |                                              | SUB-SAHARAN AFRICA | CAPACITY BUI         | 30,000.                  | WIRE TRANSFE                    |                                  |                                       |                                                       |
| (4)  |                          |                                              | SUB-SAHARAN AFRICA | CAPACITY BUI         | 44,553.                  | WIRE TRANSFE                    |                                  |                                       |                                                       |
| (5)  |                          |                                              | SUB-SAHARAN AFRICA | CAPACITY BUI         | 15,022.                  | WIRE TRANSFE                    |                                  |                                       |                                                       |
| (6)  |                          |                                              | SUB-SAHARAN AFRICA | CAPACITY BUI         | 9,000.                   | WIRE TRANSFE                    |                                  |                                       |                                                       |
| (7)  |                          |                                              | SUB-SAHARAN AFRICA | CAPACITY BUI         | 52,171.                  | WIRE TRANSFE                    |                                  |                                       |                                                       |
| (8)  |                          |                                              | SUB-SAHARAN AFRICA | CAPACITY BUI         | 11,505.                  | WIRE TRANSFE                    |                                  |                                       |                                                       |
| (9)  |                          |                                              | SUB-SAHARAN AFRICA | CAPACITY BUI         | 64,877.                  | WIRE TRANSFE                    |                                  |                                       |                                                       |
| (10) |                          |                                              | SUB-SAHARAN AFRICA | CAPACITY BUI         | 74,694.                  | WIRE TRANSFE                    |                                  |                                       |                                                       |
| (11) |                          |                                              | SUB-SAHARAN AFRICA | HEALTH RIGHT         | 16,232.                  | WIRE TRANSFE                    |                                  |                                       |                                                       |
| (12) |                          |                                              | SUB-SAHARAN AFRICA | CAPACITY BUI         | 8,049.                   | WIRE TRANSFE                    |                                  |                                       |                                                       |
| (13) |                          |                                              | SUB-SAHARAN AFRICA | CAPACITY BUI         | 7,060.                   | WIRE TRANSFE                    |                                  |                                       |                                                       |
| (14) |                          |                                              | SUB-SAHARAN AFRICA | CAPACITY BUI         | 53,678.                  | WIRE TRANSFE                    |                                  |                                       |                                                       |
| (15) |                          |                                              | SUB-SAHARAN AFRICA | CAPACITY BUI         | 44,065.                  | WIRE TRANSFE                    |                                  |                                       |                                                       |
| (16) |                          |                                              | SUB-SAHARAN AFRICA | CAPACITY BUI         | 9,000.                   | WIRE TRANSFE                    |                                  |                                       |                                                       |

2 Enter total number of recipient organizations listed above that are recognized as charities by the foreign country, recognized as tax-exempt by the IRS, or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter . . . . . ▶

3 Enter total number of other organizations or entities . . . . . ▶

**Part II** **Grants and Other Assistance to Organizations or Entities Outside the United States.** Complete if the organization answered "Yes" on Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1    | (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region         | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of noncash assistance | (h) Description of noncash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|------|--------------------------|----------------------------------------------|--------------------|----------------------|--------------------------|---------------------------------|----------------------------------|---------------------------------------|-------------------------------------------------------|
| (1)  |                          |                                              | SUB-SAHARAN AFRICA | CAPACITY BUI         | 109,256.                 | WIRE TRANSFE                    |                                  |                                       |                                                       |
| (2)  |                          |                                              |                    |                      |                          |                                 |                                  |                                       |                                                       |
| (3)  |                          |                                              |                    |                      |                          |                                 |                                  |                                       |                                                       |
| (4)  |                          |                                              |                    |                      |                          |                                 |                                  |                                       |                                                       |
| (5)  |                          |                                              |                    |                      |                          |                                 |                                  |                                       |                                                       |
| (6)  |                          |                                              |                    |                      |                          |                                 |                                  |                                       |                                                       |
| (7)  |                          |                                              |                    |                      |                          |                                 |                                  |                                       |                                                       |
| (8)  |                          |                                              |                    |                      |                          |                                 |                                  |                                       |                                                       |
| (9)  |                          |                                              |                    |                      |                          |                                 |                                  |                                       |                                                       |
| (10) |                          |                                              |                    |                      |                          |                                 |                                  |                                       |                                                       |
| (11) |                          |                                              |                    |                      |                          |                                 |                                  |                                       |                                                       |
| (12) |                          |                                              |                    |                      |                          |                                 |                                  |                                       |                                                       |
| (13) |                          |                                              |                    |                      |                          |                                 |                                  |                                       |                                                       |
| (14) |                          |                                              |                    |                      |                          |                                 |                                  |                                       |                                                       |
| (15) |                          |                                              |                    |                      |                          |                                 |                                  |                                       |                                                       |
| (16) |                          |                                              |                    |                      |                          |                                 |                                  |                                       |                                                       |

2 Enter total number of recipient organizations listed above that are recognized as charities by the foreign country, recognized as tax-exempt by the IRS, or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter . . . . .

33.

3 Enter total number of other organizations or entities . . . . .

**Part III** **Grants and Other Assistance to Individuals Outside the United States.** Complete if the organization answered "Yes" on Form 990, Part IV, line 16.  
Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | (b) Region               | (c) Number of recipients | (d) Amount of cash grant | (e) Manner of cash disbursement | (f) Amount of noncash assistance | (g) Description of noncash assistance | (h) Method of valuation (book, FMV, appraisal, other) |
|---------------------------------|--------------------------|--------------------------|--------------------------|---------------------------------|----------------------------------|---------------------------------------|-------------------------------------------------------|
| (1) TRAVEL                      | CENT. AMERICA/CARIBBEAN  | 1.                       | 371.                     | CASH                            |                                  |                                       | BOOK                                                  |
| (2) TRAVEL                      | CENT. AMERICA/CARIBBEAN  | 1.                       | 491.                     | WIRE                            |                                  |                                       | BOOK                                                  |
| (3) TRAVEL                      | EAST ASIA/PACIFIC        | 1.                       | 777.                     | WIRE                            |                                  |                                       | BOOK                                                  |
| (4) TRAVEL                      | EUROPE/ICELAND/GREENLAND | 1.                       | 371.                     | CASH                            |                                  |                                       | BOOK                                                  |
| (5) TRAVEL                      | EUROPE/ICELAND/GREENLAND | 2.                       | 2,901.                   | WIRE                            |                                  |                                       | CASH                                                  |
| (6) TRAVEL                      | NORTH AMERICA            | 3.                       | 1,197.                   | CASH                            |                                  |                                       | BOOK                                                  |
| (7) TRAVEL                      | NORTH AMERICA            | 4.                       | 1,800.                   | WIRE                            |                                  |                                       | BOOK                                                  |
| (8) TRAVEL                      | SOUTH AMERICA            | 2.                       | 649.                     | CASH                            |                                  |                                       | BOOK                                                  |
| (9) TRAVEL                      | SOUTH AMERICA            | 2.                       | 1,215.                   | WIRE                            |                                  |                                       | BOOK                                                  |
| (10) TRAVEL                     | SUB-SAHARAN AFRICA       | 4.                       | 3,834.                   | CASH                            |                                  |                                       | BOOK                                                  |
| (11) TRAVEL                     | SUB-SAHARAN AFRICA       | 2.                       | 1,117.                   | WIRE                            |                                  |                                       | BOOK                                                  |
| (12)                            |                          |                          |                          |                                 |                                  |                                       |                                                       |
| (13)                            |                          |                          |                          |                                 |                                  |                                       |                                                       |
| (14)                            |                          |                          |                          |                                 |                                  |                                       |                                                       |
| (15)                            |                          |                          |                          |                                 |                                  |                                       |                                                       |
| (16)                            |                          |                          |                          |                                 |                                  |                                       |                                                       |
| (17)                            |                          |                          |                          |                                 |                                  |                                       |                                                       |
| (18)                            |                          |                          |                          |                                 |                                  |                                       |                                                       |

Schedule F (Form 990) 2019

**Part IV Foreign Forms**

- 1 Was the organization a U.S. transferor of property to a foreign corporation during the tax year? If "Yes," the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign Corporation (see Instructions for Form 926) . . . . . ☐ Yes ☒ No
- 2 Did the organization have an interest in a foreign trust during the tax year? If "Yes," the organization may be required to separately file Form 3520, Annual Return To Report Transactions With Foreign Trusts and Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a U.S. Owner (see Instructions for Forms 3520 and 3520-A; don't file with Form 990), . . . . . ☐ Yes ☒ No
- 3 Did the organization have an ownership interest in a foreign corporation during the tax year? If "Yes," the organization may be required to file Form 5471, Information Return of U.S. Persons With Respect to Certain Foreign Corporations (see Instructions for Form 5471) . . . . . ☐ Yes ☒ No
- 4 Was the organization a direct or indirect shareholder of a passive foreign investment company or a qualified electing fund during the tax year? If "Yes," the organization may be required to file Form 8621, Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund (see Instructions for Form 8621) . . . . . ☐ Yes ☒ No
- 5 Did the organization have an ownership interest in a foreign partnership during the tax year? If "Yes," the organization may be required to file Form 8865, Return of U.S. Persons With Respect to Certain Foreign Partnerships (see Instructions for Form 8865) . . . . . ☐ Yes ☒ No
- 6 Did the organization have any operations in or related to any boycotting countries during the tax year? If "Yes," the organization may be required to separately file Form 5713, International Boycott Report (see Instructions for Form 5713; don't file with Form 990) . . . . . ☐ Yes ☒ No

Schedule F (Form 990) 2019

**Part V** **Supplemental Information**

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information (see instructions).

SCHEDULE F, PART I, LINE 2

MONITORING OF THE USE OF FOREIGN GRANT FUNDS:

MPACT HAS CONTRACTS WITH ALL FOREIGN ORGANIZATIONS THAT RECEIVE FUNDING.

THE ORGANIZATIONS ARE REQUIRED TO PROVIDE FINANCIAL RECORDS TO MPACT TO

ASSURE PROPER ACCOUNTING OF FUNDS.

**SCHEDULE I  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No. 1545-0047

**2019**

**Open to Public  
Inspection**

Name of the organization

THE GLOBAL FORUM ON MSM & HIV (MSMGF)

Employer identification number

47-1065461

**Part I General Information on Grants and Assistance**

- 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? ☒ Yes ☐ No
- 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 (a) Name and address of organization or government                                   | (b) EIN    | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|----------------------------------------------------------------------------------------|------------|---------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------|------------------------------------|
| (1) SAN FRANCISCO PUBLIC HEALTH FOUNDATION<br>375 LAGUNA HONDA SAN FRANCISCO, CA 94116 | 94-3117093 | 501(c)(3)                       | 17,625.                  |                                   |                                                       |                                       | CAPACITY BUILDING                  |
| (2)                                                                                    |            |                                 |                          |                                   |                                                       |                                       |                                    |
| (3)                                                                                    |            |                                 |                          |                                   |                                                       |                                       |                                    |
| (4)                                                                                    |            |                                 |                          |                                   |                                                       |                                       |                                    |
| (5)                                                                                    |            |                                 |                          |                                   |                                                       |                                       |                                    |
| (6)                                                                                    |            |                                 |                          |                                   |                                                       |                                       |                                    |
| (7)                                                                                    |            |                                 |                          |                                   |                                                       |                                       |                                    |
| (8)                                                                                    |            |                                 |                          |                                   |                                                       |                                       |                                    |
| (9)                                                                                    |            |                                 |                          |                                   |                                                       |                                       |                                    |
| (10)                                                                                   |            |                                 |                          |                                   |                                                       |                                       |                                    |
| (11)                                                                                   |            |                                 |                          |                                   |                                                       |                                       |                                    |
| (12)                                                                                   |            |                                 |                          |                                   |                                                       |                                       |                                    |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table 1.

3 Enter total number of other organizations listed in the line 1 table

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (2019)

JSA

9E1288 1.000

78381A K929 3/1/2021

4:15:04 PM V 19-7.9F

1165656

PAGE 41

**Part III** **Grants and Other Assistance to Domestic Individuals.** Complete if the organization answered "Yes" on Form 990, Part IV, line 22.  
Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of non-cash assistance |
|---------------------------------|--------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|
| 1                               |                          |                          |                                   |                                                       |                                        |
| 2                               |                          |                          |                                   |                                                       |                                        |
| 3                               |                          |                          |                                   |                                                       |                                        |
| 4                               |                          |                          |                                   |                                                       |                                        |
| 5                               |                          |                          |                                   |                                                       |                                        |
| 6                               |                          |                          |                                   |                                                       |                                        |
| 7                               |                          |                          |                                   |                                                       |                                        |

**Part IV** **Supplemental Information.** Provide the information required in Part I, line 2, Part III, column (b); and any other additional information.

SCHEDULE I, PART I, LINE 2

MONITORING THE USE OF GRANT FUNDS:

INDIVIDUALS MUST SUBMIT AN APPLICATION TO THE ORGANIZATION. THE

ORGANIZATION WILL THEN SELECT INDIVIDUALS THAT MEET THE ELIGIBILITY

REQUIREMENTS AND WILL PAY THE TRAVEL COSTS DIRECTLY FOR INDIVIDUALS TO

ATTEND A CONFERENCE.

**SCHEDULE J  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Compensation Information**

For certain Officers, Directors, Trustees, Key Employees, and Highest  
Compensated Employees

- ▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 23.  
▶ Attach to Form 990.  
▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**2019**

**Open to Public  
Inspection**

Name of the organization

THE GLOBAL FORUM ON MSM & HIV (MSMGF)

Employer identification number

47-1065461

**Part I Questions Regarding Compensation**

**1a** Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.

- |                                                                    |                                                                            |
|--------------------------------------------------------------------|----------------------------------------------------------------------------|
| <input type="checkbox"/> First-class or charter travel             | <input type="checkbox"/> Housing allowance or residence for personal use   |
| <input type="checkbox"/> Travel for companions                     | <input type="checkbox"/> Payments for business use of personal residence   |
| <input type="checkbox"/> Tax indemnification and gross-up payments | <input type="checkbox"/> Health or social club dues or initiation fees     |
| <input type="checkbox"/> Discretionary spending account            | <input type="checkbox"/> Personal services (such as maid, chauffeur, chef) |

**b** If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain.

**2** Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a?

**3** Indicate which, if any, of the following the organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III.

- |                                                                     |                                                                                     |
|---------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <input type="checkbox"/> Compensation committee                     | <input checked="" type="checkbox"/> Written employment contract                     |
| <input type="checkbox"/> Independent compensation consultant        | <input checked="" type="checkbox"/> Compensation survey or study                    |
| <input checked="" type="checkbox"/> Form 990 of other organizations | <input checked="" type="checkbox"/> Approval by the board or compensation committee |

**4** During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization:

- a** Receive a severance payment or change-of-control payment? **4a** ☐ Yes ☒ No
- b** Participate in, or receive payment from, a supplemental nonqualified retirement plan? **4b** ☐ Yes ☒ No
- c** Participate in, or receive payment from, an equity-based compensation arrangement? **4c** ☐ Yes ☒ No

If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.

**Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.**

**5** For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:

- a** The organization? **5a** ☐ Yes ☒ No
- b** Any related organization? **5b** ☐ Yes ☒ No

If "Yes" on line 5a or 5b, describe in Part III.

**6** For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:

- a** The organization? **6a** ☐ Yes ☒ No
- b** Any related organization? **6b** ☐ Yes ☒ No

If "Yes" on line 6a or 6b, describe in Part III.

**7** For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments not described on lines 5 and 6? If "Yes," describe in Part III.

**8** Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III.

**9** If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)?

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2019

Schedule J (Form 990) 2019

Page **2****Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees.** Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

**Note:** The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

| (A) Name and Title                   |      | (B) Breakdown of W-2 and/or 1099-MISC compensation |                                     |                                     | (C) Retirement and other deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation in column (B) reported as deferred on prior Form 990 |
|--------------------------------------|------|----------------------------------------------------|-------------------------------------|-------------------------------------|------------------------------------------------|-------------------------|---------------------------------|-----------------------------------------------------------------------|
|                                      |      | (i) Base compensation                              | (ii) Bonus & incentive compensation | (iii) Other reportable compensation |                                                |                         |                                 |                                                                       |
| ROBYN GOLDMAN<br>1 TREASURER         | (i)  | 0.                                                 | 0.                                  | 0.                                  | 0.                                             | 0.                      | 0.                              | 0.                                                                    |
|                                      | (ii) | 225,008.                                           | 25,000.                             | 0.                                  | 13,992.                                        | 11,338.                 | 275,338.                        | 0.                                                                    |
| GEORGE AYALA<br>2 EXECUTIVE DIRECTOR | (i)  | 169,504.                                           | 0.                                  | 0.                                  | 10,275.                                        | 12,722.                 | 192,501.                        | 0.                                                                    |
|                                      | (ii) | 0.                                                 | 0.                                  | 0.                                  | 0.                                             | 0.                      | 0.                              | 0.                                                                    |
| 3                                    | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                      | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| 4                                    | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                      | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| 5                                    | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                      | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| 6                                    | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                      | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| 7                                    | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                      | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| 8                                    | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                      | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| 9                                    | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                      | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| 10                                   | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                      | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| 11                                   | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                      | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| 12                                   | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                      | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| 13                                   | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                      | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| 14                                   | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                      | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| 15                                   | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                      | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| 16                                   | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                      | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |

Schedule J (Form 990) 2019

**Part III Supplemental Information**

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

**SCHEDULE O**  
**(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service

Name of the organization

**Supplemental Information to Form 990 or 990-EZ**

Complete to provide information for responses to specific questions on  
Form 990 or 990-EZ or to provide any additional information.

▶ Attach to Form 990 or 990-EZ.

▶ Information about Schedule O (Form 990 or 990-EZ) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No. 1545-0047

**2019**

**Open to Public  
Inspection**

Employer identification number

THE GLOBAL FORUM ON MSM & HIV (MSMGF)

47-1065461

FORM 990, PART III, LINE 4A

BRIDGING THE GAPS:

IN 2020, MPACT CONTINUED PARTNERSHIPS WITH 14 COUNTERPART ORGANIZATIONS  
IN AFRICA, SOUTH EAST ASIA AND EASTERN EUROPE AND CENTRAL ASIA. IN 2020,  
WE EXECUTED PARTNERSHIPS WITH ISHTAR AND MAAYGO (KENYA), GALZ AND SRC  
(ZIMBABWE), CEPERHG (GHANA), CEDEP (MALAWI), AFFIRMATIVE  
ACTION (CAMEROON), MEN FOR HEALTH (BOTSWANA), G-LINK, LIGHTHOUSE  
(VIETNAM), GWL-INA, INTI MUDA (INDONESIA), ALLIANCE GLOBAL (UKRAINE), AND  
PHHR (TAJIKISTAN). MPACT DESIGNED AND IMPLEMENTED A WIDE RANGE OF  
COMMUNITY-BASED PROGRAMS PROVIDING FUNDING, TECHNICAL SUPPORT AND LINKAGE  
TO GLOBAL ADVOCACY MECHANISMS. MPACT'S TECHNICAL ASSISTANCE ALSO INCLUDED  
NATIONAL LEVEL AND REGIONAL-LEVEL TRAININGS ON ORGANIZATIONAL  
DEVELOPMENT; PRE-EXPOSURE PROPHYLAXIS; PEPFAR AND GLOBAL FUND, ADVOCACY,  
COMMUNITY-BASED PARTICIPATORY ACTION RESEARCH AND STIGMA-FREE SERVICE  
DELIVERY FOR HEALTHCARE WORKERS. ADDITIONALLY, MPACT CONDUCTED VIRTUAL  
TRAINING FOR HEALTHCARE PROVIDERS IN KENYA, BOTSWANA, TANZANIA AND  
ZIMBABWE.

FORM 990, PART III, LINE 4B

ROBERT CARR FUND:

TECHNICAL ASSISTANCE FOCUSING ON A RANGE OF ORGANIZATIONAL NEEDS  
INCLUDING WORK PLANNING, BUDGET PLANNING AND DEVELOPMENT, GRANT  
REPORTING, INFORMATION EXCHANGE AND INFORMATION SERVICES, LINKAGE AND  
REFERRAL AT VARIOUS LEVELS (INTERNATIONAL NGOS, NATIONAL/LOCAL NGOS,

Name of the organization

THE GLOBAL FORUM ON MSM &amp; HIV (MSMGF)

Employer identification number

47-1065461

GOVERNMENT, UN/MULTILATERAL), FUNDING MECHANISMS (LOCAL, REGIONAL AND INTERNATIONAL) AND ORGANIZATIONAL AND NETWORK DEVELOPMENT. MPACT MANAGES A GLOBAL WEBSITE AND FACILITATES INFORMATION EXCHANGE THROUGH THE PROACTIVE USE OF SOCIAL MEDIA AS WELL AS COORDINATING THE JOINT RESEARCH EFFORT THROUGHOUT THIS GRANTING PERIOD.

FORM 990, PART III, LINE 4C

ELTON JOHN AIDS FOUNDATION:

ADVOCACY AND OTHER COMMUNITY TACTICS (PROJECT ACT) IS A 2-YEAR DEMONSTRATION PROJECT TO REDUCE STIGMA AND DISCRIMINATION AND ELIMINATE VIOLENCE IMPEDING ACCESS TO HIV HEALTH CARE FOR GAY AND BISEXUAL MEN AND TRANSGENDER WOMEN. FUNDED BY THE ELTON JOHN AIDS FOUNDATION THROUGH ITS LGBT FUND AND LED BY MPACT GLOBAL ACTION FOR GAY MEN'S HEALTH AND RIGHTS, BASED IN OAKLAND, CALIFORNIA, USA, THE PROJECT PILOT-TESTED COMMUNITY-LED ADVOCACY INITIATIVES IN SEVEN AFRICAN AND CARIBBEAN COUNTRIES: BURUNDI, CAMEROON, COTE D'IVOIRE, DOMINICAN REPUBLIC.

FORM 990, PART III, LINE 4D

OTHER PROGRAM SERVICES:

IN A PARTNERSHIP WITH THE GLOBAL FUND TO FIGHT AIDS, TUBERCULOSIS AND MALARIA, MPACT PROVIDES TECHNICAL SUPPORT AND RESOURCES TO STRENGTHEN CAPACITY OF REGIONAL AND COUNTRY-BASED KEY POPULATION CONSTITUENCIES TO MORE EFFECTIVELY ENGAGE IN AND CONTRIBUTE TO THE DEVELOPMENT AND IMPLEMENTATION AND OVERSIGHT OF GLOBAL FUND SUPPORTED PROGRAMS.

MPACT AND THE CONSORTIUM OF MSM AND TRANSGENDER NETWORKS WORK TO SUPPORT

|                                       |                                |
|---------------------------------------|--------------------------------|
| Name of the organization              | Employer identification number |
| THE GLOBAL FORUM ON MSM & HIV (MSMGF) | 47-1065461                     |

COUNTRY-LEVEL AFFILIATES IN EFFECTIVELY ENGAGING GLOBAL FUND AND RELATED NATIONAL AIDS PLANNING PROCESSES, WITH THE FOLLOWING OBJECTIVES: 1) WELL-SUPPORTED KEY POPULATION MEMBERSHIP ON COUNTY-COORDINATING MECHANISMS (CCM); 2) STRONGER ENGAGEMENT IN CONCEPT NOTE DEVELOPMENT; 3) DEVELOPMENT AND IMPLEMENTATION OF HIV-RELATED PROGRAMS TAILORED TO THE NEEDS OF MEN WHO HAVE SEX WITH MEN, TRANSGENDER PEOPLE AND OTHER KEY POPULATIONS; 4) ONGOING MONITORING OF PROGRAM IMPLEMENTATION TO ENSURE ALIGNMENT WITH NORMATIVE GUIDANCE; AND 5) TRANSITION AND SUSTAINABILITY READINESS. WE WILL ACCOMPLISH THESE OBJECTIVES THROUGH A SERIES OF ACTIVITIES. MPACT AND THE CONSORTIUM WILL FOCUS ON 23 COUNTRIES ACROSS 6 REGIONS: ASIA AND THE PACIFIC (CAMBODIA, INDONESIA, NEPAL, VIETNAM); CENTRAL AND WESTERN AFRICA (CAMEROON, COTE D'IVOIRE, GHANA); EASTERN AFRICA (BOTSWANA, TANZANIA, ZIMBABWE); EASTERN EUROPE AND CENTRAL ASIA (GEORGIA, KYRGYZSTAN, MOLDOVA); LATIN AMERICA (BOLIVIA, HONDURAS, EL SALVADOR, PARAGUAY); AND THE MIDDLE EAST AND NORTH AFRICA (ALGERIA, EGYPT, MAURITANIA, MOROCCO, TUNISIA). EGYPT, MAURITANIA, MOROCCO, TUNISIA).

FORM 990, PART VI, SECTION A, LINE 3

MANAGEMENT SERVICES:

THE ORGANIZATION PAYS FEES TO APLA HEALTH & WELLNESS, A RELATED ORGANIZATION, FOR MANAGEMENT SERVICES PROVIDED.

FORM 990, PART VI, SECTION A, LINE 7A

POWER TO APPOINT MEMBERS OF GOVERNING BODY:

APLA HEALTH & WELLNESS (APLA HEALTH), A RELATED ORGANIZATION, IS ENTITLED

|                                       |                                |
|---------------------------------------|--------------------------------|
| Name of the organization              | Employer identification number |
| THE GLOBAL FORUM ON MSM & HIV (MSMGF) | 47-1065461                     |

TO DESIGNATE A MAJORITY OF THE DIRECTORS OF THE ORGANIZATION PER THE  
MPACT BYLAWS. THE REMAINING DIRECTORS ARE DESIGNATED BY THE  
ORGANIZATION'S STEERING COMMITTEE, SUBJECT TO APPROVAL BY THE APLA HEALTH  
BOARD OF DIRECTORS.

FORM 990, PART VI, SECTION B, LINE 11B

FORM 990 REVIEW PROCESS:

THE FORM 990 IS PREPARED BY AN INDEPENDENT ACCOUNTING FIRM BASED ON THE  
AUDITED FINANCIAL STATEMENTS AND INFORMATION PROVIDED BY THE ACCOUNTING  
DEPARTMENT OF THE ORGANIZATION. THE EXECUTIVE COMMITTEE OF MPACT REVIEWS  
A DRAFT VERSION OF THE FORM 990. ONCE THE COMMITTEE HAS ACCEPTED THE  
DRAFT VERSION OF THE FORM 990, IT IS SENT TO ALL MEMBERS OF THE BOARD OF  
DIRECTORS FOR THEIR COMMENTS. FOLLOWING THE REVIEW BY THE BOARD OF  
DIRECTORS, THE FORM 990 IS FILED WITH THE IRS.

FORM 990, PART VI, SECTION B, LINE 12C

MONITORING COMPLIANCE WITH CONFLICT OF INTEREST POLICY:

PRIOR TO ENTERING INTO A PROPOSED FINANCIAL RELATIONSHIP WITH A DIRECTOR  
OR OFFICER, OR A BUSINESS CONTROLLED BY A DIRECTOR OR OFFICER, THE  
ORGANIZATION REFERS TO AND COMPLIES WITH THE ORGANIZATION'S CONFLICT OF  
INTEREST POLICY. THE ORGANIZATION REQUIRES ANNUAL DISCLOSURE STATEMENTS  
TO BE COMPLETED BY ALL DIRECTORS AND OFFICERS. THE OPERATIONS & BOARD  
COORDINATOR IS RESPONSIBLE FOR ENSURING ALL DISCLOSURE STATEMENTS ARE  
SUBMITTED BY THE BOARD MEMBERS.

FORM 990, PART VI, SECTION B, LINE 15A & 15B

EXECUTIVE COMPENSATION POLICY:

Name of the organization

THE GLOBAL FORUM ON MSM &amp; HIV (MSMGF)

Employer identification number

47-1065461

MPACT BOARD OF DIRECTORS APPROVES THE COMPENSATION FOR THE EXECUTIVE DIRECTOR. AS PART OF THE REVIEW, COMPARABILITY DATA OF SIMILAR TYPE ORGANIZATION IS EVALUATED.

THE COMPENSATION OF THE CEO AND CFO OF THE RELATED ORGANIZATION, APLA HEALTH & WELLNESS, IS REVIEWED AND APPROVED BY ITS RESPECTIVE BOARD OF DIRECTORS, WITHOUT PARTICIPATION OF INTERESTED PARTIES. AS PART OF THE REVIEW, COMPARABILITY DATA OF SIMILAR TYPE ORGANIZATIONS IS EVALUATED. THE PROCESS IS THEN DOCUMENTED BY ITS RESPECTIVE BOARD OF DIRECTORS.

FORM 990, PART VI, SECTION C, LINE 19

PUBLIC DISCLOSURE:

THE GOVERNING DOCUMENTS, FINANCIAL STATEMENTS, AND CONFLICT OF INTEREST POLICY ARE AVAILABLE TO THE PUBLIC UPON REQUEST.

FORM 990, PART VII, SECTION A

BOARD MEMBER COMPENSATION:

BOARD MEMBER ROBYN GOLDMAN RECEIVES COMPENSATION FROM RELATED PARTY APLA HEALTH & WELLNESS FOR HER SERVICES AS CFO OF THE ORGANIZATION. NO COMPENSATION IS RECEIVED FOR HER SERVICES AS BOARD MEMBER FOR THE GLOBAL FORUM ON MSM & HIV.

**SCHEDULE R  
(Form 990)**Department of the Treasury  
Internal Revenue Service**Related Organizations and Unrelated Partnerships**

▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

▶ Attach to Form 990.

▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**2019****Open to Public  
Inspection**

Name of the organization

THE GLOBAL FORUM ON MSM &amp; HIV (MSMGF)

Employer identification number

47-1065461

**Part I Identification of Disregarded Entities.** Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

| (a)<br>Name, address, and EIN (if applicable) of disregarded entity | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Total income | (e)<br>End-of-year assets | (f)<br>Direct controlling entity |
|---------------------------------------------------------------------|-------------------------|--------------------------------------------------|---------------------|---------------------------|----------------------------------|
| (1)                                                                 |                         |                                                  |                     |                           |                                  |
| (2)                                                                 |                         |                                                  |                     |                           |                                  |
| (3)                                                                 |                         |                                                  |                     |                           |                                  |
| (4)                                                                 |                         |                                                  |                     |                           |                                  |
| (5)                                                                 |                         |                                                  |                     |                           |                                  |
| (6)                                                                 |                         |                                                  |                     |                           |                                  |

**Part II Identification of Related Tax-Exempt Organizations.** Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related tax-exempt organizations during the tax year.

| (a)<br>Name, address, and EIN of related organization                              | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512(b)(13) controlled entity? |    |
|------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|----------------------------------|----------------------------------------------|----|
|                                                                                    |                         |                                                  |                            |                                                     |                                  | Yes                                          | No |
| (1) APLA HEALTH AND WELLNESS 84-1661910<br>611 S KINGSLEY DR LOS ANGELES, CA 90005 | FQHC                    | CA                                               | 501(C)(3)                  | 7                                                   | N/A                              |                                              | X  |
| (2)                                                                                |                         |                                                  |                            |                                                     |                                  |                                              |    |
| (3)                                                                                |                         |                                                  |                            |                                                     |                                  |                                              |    |
| (4)                                                                                |                         |                                                  |                            |                                                     |                                  |                                              |    |
| (5)                                                                                |                         |                                                  |                            |                                                     |                                  |                                              |    |
| (6)                                                                                |                         |                                                  |                            |                                                     |                                  |                                              |    |
| (7)                                                                                |                         |                                                  |                            |                                                     |                                  |                                              |    |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule R (Form 990) 2019

JSA

9E1307 1.000

7838LA K929 3/1/2021 4:15:04 PM V 19-7.9F

1165656

PAGE 51

Schedule R (Form 990) 2019

Page **2****Part III Identification of Related Organizations Taxable as a Partnership.** Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a partnership during the tax year.

| (a)<br>Name, address, and EIN of<br>related organization | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or<br>foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Predominant<br>income (related,<br>unrelated,<br>excluded from<br>tax under<br>sections 512 - 514) | (f)<br>Share of total<br>income | (g)<br>Share of end-of-<br>year assets | (h)<br>Disproportionate<br>allocations? |    | (i)<br>Code V - UBI<br>amount in box 20<br>of Schedule K-1<br>(Form 1065) | (j)<br>General or<br>managing<br>partner? |    | (k)<br>Percentage<br>ownership |
|----------------------------------------------------------|-------------------------|--------------------------------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------|-----------------------------------------|----|---------------------------------------------------------------------------|-------------------------------------------|----|--------------------------------|
|                                                          |                         |                                                              |                                     |                                                                                                           |                                 |                                        | Yes                                     | No |                                                                           | Yes                                       | No |                                |
| (1)                                                      |                         |                                                              |                                     |                                                                                                           |                                 |                                        |                                         |    |                                                                           |                                           |    |                                |
| (2)                                                      |                         |                                                              |                                     |                                                                                                           |                                 |                                        |                                         |    |                                                                           |                                           |    |                                |
| (3)                                                      |                         |                                                              |                                     |                                                                                                           |                                 |                                        |                                         |    |                                                                           |                                           |    |                                |
| (4)                                                      |                         |                                                              |                                     |                                                                                                           |                                 |                                        |                                         |    |                                                                           |                                           |    |                                |
| (5)                                                      |                         |                                                              |                                     |                                                                                                           |                                 |                                        |                                         |    |                                                                           |                                           |    |                                |
| (6)                                                      |                         |                                                              |                                     |                                                                                                           |                                 |                                        |                                         |    |                                                                           |                                           |    |                                |
| (7)                                                      |                         |                                                              |                                     |                                                                                                           |                                 |                                        |                                         |    |                                                                           |                                           |    |                                |

**Part IV Identification of Related Organizations Taxable as a Corporation or Trust.** Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a)<br>Name, address, and EIN of related organization | (b)<br>Primary activity | (c)<br>Legal domicile<br>(state or foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S corp, or trust) | (f)<br>Share of total<br>income | (g)<br>Share of<br>end-of-year assets | (h)<br>Percentage<br>ownership | (i)<br>Section<br>512(b)(13)<br>controlled<br>entity? |    |
|-------------------------------------------------------|-------------------------|--------------------------------------------------------|-------------------------------------|-----------------------------------------------------|---------------------------------|---------------------------------------|--------------------------------|-------------------------------------------------------|----|
|                                                       |                         |                                                        |                                     |                                                     |                                 |                                       |                                | Yes                                                   | No |
| (1)                                                   |                         |                                                        |                                     |                                                     |                                 |                                       |                                |                                                       |    |
| (2)                                                   |                         |                                                        |                                     |                                                     |                                 |                                       |                                |                                                       |    |
| (3)                                                   |                         |                                                        |                                     |                                                     |                                 |                                       |                                |                                                       |    |
| (4)                                                   |                         |                                                        |                                     |                                                     |                                 |                                       |                                |                                                       |    |
| (5)                                                   |                         |                                                        |                                     |                                                     |                                 |                                       |                                |                                                       |    |
| (6)                                                   |                         |                                                        |                                     |                                                     |                                 |                                       |                                |                                                       |    |
| (7)                                                   |                         |                                                        |                                     |                                                     |                                 |                                       |                                |                                                       |    |

Schedule R (Form 990) 2019

**Part V Transactions With Related Organizations.** Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.**Note:** Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.**1** During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?

|                                                                                                                    | Yes       | No |
|--------------------------------------------------------------------------------------------------------------------|-----------|----|
| <b>a</b> Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity . . . . . | <b>1a</b> | X  |
| <b>b</b> Gift, grant, or capital contribution to related organization(s) . . . . .                                 | <b>1b</b> | X  |
| <b>c</b> Gift, grant, or capital contribution from related organization(s) . . . . .                               | <b>1c</b> | X  |
| <b>d</b> Loans or loan guarantees to or for related organization(s) . . . . .                                      | <b>1d</b> | X  |
| <b>e</b> Loans or loan guarantees by related organization(s) . . . . .                                             | <b>1e</b> | X  |
| <b>f</b> Dividends from related organization(s) . . . . .                                                          | <b>1f</b> | X  |
| <b>g</b> Sale of assets to related organization(s) . . . . .                                                       | <b>1g</b> | X  |
| <b>h</b> Purchase of assets from related organization(s) . . . . .                                                 | <b>1h</b> | X  |
| <b>i</b> Exchange of assets with related organization(s) . . . . .                                                 | <b>1i</b> | X  |
| <b>j</b> Lease of facilities, equipment, or other assets to related organization(s) . . . . .                      | <b>1j</b> | X  |
| <b>k</b> Lease of facilities, equipment, or other assets from related organization(s) . . . . .                    | <b>1k</b> | X  |
| <b>l</b> Performance of services or membership or fundraising solicitations for related organization(s) . . . . .  | <b>1l</b> | X  |
| <b>m</b> Performance of services or membership or fundraising solicitations by related organization(s) . . . . .   | <b>1m</b> | X  |
| <b>n</b> Sharing of facilities, equipment, mailing lists, or other assets with related organization(s) . . . . .   | <b>1n</b> | X  |
| <b>o</b> Sharing of paid employees with related organization(s) . . . . .                                          | <b>1o</b> | X  |
| <b>p</b> Reimbursement paid to related organization(s) for expenses . . . . .                                      | <b>1p</b> | X  |
| <b>q</b> Reimbursement paid by related organization(s) for expenses . . . . .                                      | <b>1q</b> | X  |
| <b>r</b> Other transfer of cash or property to related organization(s) . . . . .                                   | <b>1r</b> | X  |
| <b>s</b> Other transfer of cash or property from related organization(s) . . . . .                                 | <b>1s</b> | X  |

**2** If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds.

| (a)<br>Name of related organization | (b)<br>Transaction<br>type (a-s) | (c)<br>Amount involved | (d)<br>Method of determining<br>amount involved |
|-------------------------------------|----------------------------------|------------------------|-------------------------------------------------|
| (1)                                 |                                  |                        |                                                 |
| (2)                                 |                                  |                        |                                                 |
| (3)                                 |                                  |                        |                                                 |
| (4)                                 |                                  |                        |                                                 |
| (5)                                 |                                  |                        |                                                 |
| (6)                                 |                                  |                        |                                                 |

**Part VI** **Unrelated Organizations Taxable as a Partnership.** Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a)<br>Name, address, and EIN of entity | (b)<br>Primary activity | (c)<br>Legal domicile<br>(state or foreign<br>country) | (d)<br>Predominant<br>income (related,<br>unrelated, excluded<br>from tax under<br>sections 512-514) | (e)<br>Are all partners<br>section<br>501(c)(3)<br>organizations? |    | (f)<br>Share of<br>total income | (g)<br>Share of<br>end-of-year<br>assets | (h)<br>Disproportionate<br>allocations? |    | (i)<br>Code V - UBI<br>amount in box 20<br>of Schedule K-1<br>(Form 1085) | (j)<br>General or<br>managing<br>partner? |    | (k)<br>Percentage<br>ownership |
|-----------------------------------------|-------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----|---------------------------------|------------------------------------------|-----------------------------------------|----|---------------------------------------------------------------------------|-------------------------------------------|----|--------------------------------|
|                                         |                         |                                                        |                                                                                                      | Yes                                                               | No |                                 |                                          | Yes                                     | No |                                                                           | Yes                                       | No |                                |
| (1)                                     |                         |                                                        |                                                                                                      |                                                                   |    |                                 |                                          |                                         |    |                                                                           |                                           |    |                                |
| (2)                                     |                         |                                                        |                                                                                                      |                                                                   |    |                                 |                                          |                                         |    |                                                                           |                                           |    |                                |
| (3)                                     |                         |                                                        |                                                                                                      |                                                                   |    |                                 |                                          |                                         |    |                                                                           |                                           |    |                                |
| (4)                                     |                         |                                                        |                                                                                                      |                                                                   |    |                                 |                                          |                                         |    |                                                                           |                                           |    |                                |
| (5)                                     |                         |                                                        |                                                                                                      |                                                                   |    |                                 |                                          |                                         |    |                                                                           |                                           |    |                                |
| (6)                                     |                         |                                                        |                                                                                                      |                                                                   |    |                                 |                                          |                                         |    |                                                                           |                                           |    |                                |
| (7)                                     |                         |                                                        |                                                                                                      |                                                                   |    |                                 |                                          |                                         |    |                                                                           |                                           |    |                                |
| (8)                                     |                         |                                                        |                                                                                                      |                                                                   |    |                                 |                                          |                                         |    |                                                                           |                                           |    |                                |
| (9)                                     |                         |                                                        |                                                                                                      |                                                                   |    |                                 |                                          |                                         |    |                                                                           |                                           |    |                                |
| (10)                                    |                         |                                                        |                                                                                                      |                                                                   |    |                                 |                                          |                                         |    |                                                                           |                                           |    |                                |
| (11)                                    |                         |                                                        |                                                                                                      |                                                                   |    |                                 |                                          |                                         |    |                                                                           |                                           |    |                                |
| (12)                                    |                         |                                                        |                                                                                                      |                                                                   |    |                                 |                                          |                                         |    |                                                                           |                                           |    |                                |
| (13)                                    |                         |                                                        |                                                                                                      |                                                                   |    |                                 |                                          |                                         |    |                                                                           |                                           |    |                                |
| (14)                                    |                         |                                                        |                                                                                                      |                                                                   |    |                                 |                                          |                                         |    |                                                                           |                                           |    |                                |
| (15)                                    |                         |                                                        |                                                                                                      |                                                                   |    |                                 |                                          |                                         |    |                                                                           |                                           |    |                                |
| (16)                                    |                         |                                                        |                                                                                                      |                                                                   |    |                                 |                                          |                                         |    |                                                                           |                                           |    |                                |

Schedule R (Form 990) 2019

**Part VII** **Supplemental Information**

Provide additional information for responses to questions on Schedule R. See instructions.

**Exempt Organization Business Income Tax Return**  
(and proxy tax under section 6033(e))

OMB No. 1545-0047

**2019**For calendar year 2019 or other tax year beginning 07/01, 2019, and ending 06/30, 2020.▶ Go to [www.irs.gov/Form990T](http://www.irs.gov/Form990T) for instructions and the latest information.

▶ Do not enter SSN numbers on this form as it may be made public if your organization is a 501(c)(3).

Open to Public Inspection for  
501(c)(3) Organizations OnlyDepartment of the Treasury  
Internal Revenue ServiceA ☒ Check box if  
address changed

B Exempt under section

☒ 501(c)(3) ☐ 220(b)  
☐ 408(e) ☐ 530(a)  
☐ 408A ☐ 529(a)
C Book value of all assets  
at end of year

1,150,925.

Name of organization ( ☐ Check box if name changed and see instructions.)

THE GLOBAL FORUM ON MSM &amp; HIV (MSMGF)

Number, street, and room or suite no. If a P.O. box, see instructions.

4096 PIEDMONT AVE #720

City or town, state or province, country, and ZIP or foreign postal code

OAKLAND, CA 94611

D Employer identification number  
(Employees' trust, see instructions.)

47-1065461

E Unrelated business activity code  
(See instructions.)Print  
or  
Type

F Group exemption number (See instructions.) ▶

G Check organization type ☒ 501(c) corporation ☐ 501(c) trust ☐ 401(a) trust ☐ Other trust

H Enter the number of the organization's unrelated trades or businesses. ▶ 1 Describe the only (or first) unrelated trade or business here ▶ ATCH 1. If only one, complete Parts I-V. If more than one, describe the first in the blank space at the end of the previous sentence, complete Parts I and II, complete a Schedule M for each additional trade or business, then complete Parts III-V.

I During the tax year, was the corporation a subsidiary in an affiliated group or a parent-subsidiary controlled group? . . . . . ☒ Yes ☐ No  
If "Yes," enter the name and identifying number of the parent corporation. ▶ ATCH 2

J The books are in care of ▶ ROBYN GOLDMANTelephone number ▶ 213-201-1546**Part I Unrelated Trade or Business Income**

|                                                                                         | (A) Income | (B) Expenses | (C) Net |
|-----------------------------------------------------------------------------------------|------------|--------------|---------|
| 1a Gross receipts or sales                                                              |            |              |         |
| b Less returns and allowances                                                           |            |              |         |
| c Balance ▶                                                                             | 1c         |              |         |
| 2 Cost of goods sold (Schedule A, line 7)                                               | 2          |              |         |
| 3 Gross profit. Subtract line 2 from line 1c                                            | 3          |              |         |
| 4a Capital gain net income (attach Schedule D)                                          | 4a         |              |         |
| b Net gain (loss) (Form 4797, Part II, line 17) (attach Form 4797)                      | 4b         |              |         |
| c Capital loss deduction for trusts                                                     | 4c         |              |         |
| 5 Income (loss) from a partnership or an S corporation (attach statement)               | 5          |              |         |
| 6 Rent income (Schedule C)                                                              | 6          |              |         |
| 7 Unrelated debt-financed income (Schedule E)                                           | 7          |              |         |
| 8 Interest, annuities, royalties, and rents from a controlled organization (Schedule F) | 8          |              |         |
| 9 Investment income of a section 501(c)(7), (9), or (17) organization (Schedule G)      | 9          |              |         |
| 10 Exploited exempt activity income (Schedule I)                                        | 10         |              |         |
| 11 Advertising income (Schedule J)                                                      | 11         |              |         |
| 12 Other income (See instructions; attach schedule)                                     | 12         |              |         |
| 13 Total. Combine lines 3 through 12                                                    | 13         | 0.           |         |

**Part II Deductions Not Taken Elsewhere** (See instructions for limitations on deductions.) (Deductions must be directly connected with the unrelated business income.)

|                                                                                                                   |     |     |
|-------------------------------------------------------------------------------------------------------------------|-----|-----|
| 14 Compensation of officers, directors, and trustees (Schedule K)                                                 | 14  |     |
| 15 Salaries and wages                                                                                             | 15  |     |
| 16 Repairs and maintenance                                                                                        | 16  |     |
| 17 Bad debts                                                                                                      | 17  |     |
| 18 Interest (attach schedule) (see instructions)                                                                  | 18  |     |
| 19 Taxes and licenses                                                                                             | 19  |     |
| 20 Depreciation (attach Form 4562)                                                                                | 20  |     |
| 21 Less depreciation claimed on Schedule A and elsewhere on return                                                | 21a | 21b |
| 22 Depletion                                                                                                      | 22  |     |
| 23 Contributions to deferred compensation plans                                                                   | 23  |     |
| 24 Employee benefit programs                                                                                      | 24  |     |
| 25 Excess exempt expenses (Schedule I)                                                                            | 25  |     |
| 26 Excess readership costs (Schedule J)                                                                           | 26  |     |
| 27 Other deductions (attach schedule)                                                                             | 27  |     |
| 28 Total deductions. Add lines 14 through 27                                                                      | 28  |     |
| 29 Unrelated business taxable income before net operating loss deduction. Subtract line 28 from line 13           | 29  |     |
| 30 Deduction for net operating loss arising in tax years beginning on or after January 1, 2018 (see instructions) | 30  |     |
| 31 Unrelated business taxable income. Subtract line 30 from line 29                                               | 31  |     |

For Paperwork Reduction Act Notice, see Instructions.

Form **990-T** (2019)

**Application for Automatic Extension of Time To File an  
Exempt Organization Return**

► **File a separate application for each return.**  
► **Go to [www.irs.gov/Form8868](http://www.irs.gov/Form8868) for the latest information.**

OMB No. 1545-0047

**Electronic filing (e-file).** You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit [www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits](http://www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits).

**Automatic 6-Month Extension of Time. Only submit original (no copies needed).**

All corporations required to file an income-tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.

|                                                                                            |                                                                                          |                                      |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------|
| <b>Type or print</b><br><br>File by the due date for filing your return. See instructions. | Name of exempt organization or other filer, see instructions.                            | Taxpayer identification number (TIN) |
|                                                                                            | THE GLOBAL FORUM ON MSM & HIV (MSMGF)                                                    | 47-1065461                           |
|                                                                                            | Number, street, and room or suite no. If a P.O. box, see instructions.                   |                                      |
|                                                                                            | 1111 BROADWAY, FLOOR 3                                                                   |                                      |
|                                                                                            | City, town or post office, state, and ZIP code. For a foreign address, see instructions. |                                      |
|                                                                                            | OAKLAND, CA 94607                                                                        |                                      |

Enter the Return Code for the return that this application is for (file a separate application for each return) . . . . . **07**

| Application Is For                       | Return Code | Application Is For                | Return Code |
|------------------------------------------|-------------|-----------------------------------|-------------|
| Form 990 or Form 990-EZ                  | 01          | Form 990-T (corporation)          | 07          |
| Form 990-BL                              | 02          | Form 1041-A                       | 08          |
| Form 4720 (individual)                   | 03          | Form 4720 (other than individual) | 09          |
| Form 990-PF                              | 04          | Form 5227                         | 10          |
| Form 990-T (sec. 401(a) or 408(a) trust) | 05          | Form 6069                         | 11          |
| Form 990-T (trust other than above)      | 06          | Form 8870                         | 12          |

ROBYN GOLDMAN

- The books are in the care of ► 611 S. KINGSLEY DR LOS ANGELES CA 90005

Telephone No. ► 213 201-1546

Fax No. ► \_\_\_\_\_

- If the organization does not have an office or place of business in the United States, check this box . . . . . ☐
- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) \_\_\_\_\_ . If this is for the whole group, check this box . . . . . ☐ . If it is for part of the group, check this box . . . . . ☐ and attach a list with the names and TINs of all members the extension is for.

1 I request an automatic 6-month extension of time until 05/17, 2021, to file the exempt organization return for the organization named above. The extension is for the organization's return for:

- ☐ calendar year 20\_\_\_\_ or  
 ► ☒ tax year beginning 07/01, 2019, and ending 06/30, 2020.

2 If the tax year entered in line 1 is for less than 12 months, check reason: ☐ Initial return ☐ Final return  
☐ Change in accounting period

|                                                                                                                                                                                        |       |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----|
| 3a If this application is for Forms 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.                                   | 3a \$ | 0. |
| b If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit. | 3b \$ | 0. |
| c Balance due. Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.              | 3c \$ | 0. |

**Caution:** If you are going to make an electronic funds withdrawal (direct debit) with this Form 8868, see Form 8453-EO and Form 8879-EO for payment instructions.

For Privacy Act and Paperwork Reduction Act Notice, see instructions.

Form **8868** (Rev. 1-2020)

**Part III Total Unrelated Business Taxable Income**

|    |                                                                                                                                            |    |        |
|----|--------------------------------------------------------------------------------------------------------------------------------------------|----|--------|
| 32 | Total of unrelated business taxable income computed from all unrelated trades or businesses (see instructions)                             | 32 |        |
| 33 | Amounts paid for disallowed fringes                                                                                                        | 33 |        |
| 34 | Charitable contributions (see instructions for limitation rules)                                                                           | 34 |        |
| 35 | Total unrelated business taxable income before pre-2018 NOLs and specific deduction. Subtract line 34 from the sum of lines 32 and 33      | 35 | 0.     |
| 36 | Deduction for net operating loss arising in tax years beginning before January 1, 2018 (see instructions)                                  | 36 |        |
| 37 | Total of unrelated business taxable income before specific deduction. Subtract line 36 from line 35                                        | 37 |        |
| 38 | Specific deduction (Generally \$1,000, but see line 38 Instructions for exceptions)                                                        | 38 | 1,000. |
| 39 | Unrelated business taxable income. Subtract line 38 from line 37. If line 38 is greater than line 37, enter the smaller of zero or line 37 | 39 | 0.     |

**Part IV Tax Computation**

|    |                                                                                                                                                                                                              |    |  |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|
| 40 | Organizations Taxable as Corporations. Multiply line 39 by 21% (0.21)                                                                                                                                        | 40 |  |
| 41 | Trusts Taxable at Trust Rates. See instructions for tax computation. Income tax on the amount on line 39 from: <input type="checkbox"/> Tax rate schedule or <input type="checkbox"/> Schedule D (Form 1041) | 41 |  |
| 42 | Proxy tax. See instructions                                                                                                                                                                                  | 42 |  |
| 43 | Alternative minimum tax (trusts only)                                                                                                                                                                        | 43 |  |
| 44 | Tax on Noncompliant Facility Income. See instructions                                                                                                                                                        | 44 |  |
| 45 | Total. Add lines 42, 43, and 44 to line 40 or 41, whichever applies                                                                                                                                          | 45 |  |

**Part V Tax and Payments**

|     |                                                                                                                                                                                                                          |     |        |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------|
| 46a | Foreign tax credit (corporations attach Form 1118; trusts attach Form 1116)                                                                                                                                              | 46a |        |
| b   | Other credits (see instructions)                                                                                                                                                                                         | 46b |        |
| c   | General business credit. Attach Form 3800 (see instructions)                                                                                                                                                             | 46c |        |
| d   | Credit for prior year minimum tax (attach Form 8801 or 8827)                                                                                                                                                             | 46d |        |
| e   | Total credits. Add lines 46a through 46d                                                                                                                                                                                 | 46e |        |
| 47  | Subtract line 46e from line 45                                                                                                                                                                                           | 47  |        |
| 48  | Other taxes. Check if from: <input type="checkbox"/> Form 4255 <input type="checkbox"/> Form 8611 <input type="checkbox"/> Form 8697 <input type="checkbox"/> Form 8888 <input type="checkbox"/> Other (attach schedule) | 48  |        |
| 49  | Total tax. Add lines 47 and 48 (see instructions)                                                                                                                                                                        | 49  | 0.     |
| 50  | 2019 net 965 tax liability paid from Form 965-A or Form 965-B, Part II, column (k), line 3                                                                                                                               | 50  |        |
| 51a | Payments: A 2018 overpayment credited to 2019                                                                                                                                                                            | 51a |        |
| b   | 2019 estimated tax payments                                                                                                                                                                                              | 51b | 1,152. |
| c   | Tax deposited with Form 8868                                                                                                                                                                                             | 51c |        |
| d   | Foreign organizations: Tax paid or withheld at source (see instructions)                                                                                                                                                 | 51d |        |
| e   | Backup withholding (see instructions)                                                                                                                                                                                    | 51e |        |
| f   | Credit for small employer health insurance premiums (attach Form 8941)                                                                                                                                                   | 51f |        |
| g   | Other credits, adjustments, and payments: <input type="checkbox"/> Form 2439 <input type="checkbox"/> Form 4136 <input type="checkbox"/> Other Total                                                                     | 51g |        |
| 52  | Total payments. Add lines 51a through 51g                                                                                                                                                                                | 52  | 1,152. |
| 53  | Estimated tax penalty (see instructions). Check if Form 2220 is attached                                                                                                                                                 | 53  |        |
| 54  | Tax due. If line 52 is less than the total of lines 49, 50, and 53, enter amount owed                                                                                                                                    | 54  |        |
| 55  | Overpayment. If line 52 is larger than the total of lines 49, 50, and 53, enter amount overpaid                                                                                                                          | 55  | 1,152. |
| 56  | Enter the amount of line 55 you want: Credited to 2020 estimated tax Refunded                                                                                                                                            | 56  | 1,152. |

**Part VI Statements Regarding Certain Activities and Other Information (see instructions)**

|    |                                                                                                                                                                                                                                                                                                                                                                    |     |    |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 57 | At any time during the 2019 calendar year, did the organization have an interest in or a signature or other authority over a financial account (bank, securities, or other) in a foreign country? If "Yes," the organization may have to file FinCEN Form 114, Report of Foreign Bank and Financial Accounts. If "Yes," enter the name of the foreign country here | Yes | No |
| 58 | During the tax year, did the organization receive a distribution from, or was it the grantor of, or transferor to, a foreign trust? If "Yes," see instructions for other forms the organization may have to file.                                                                                                                                                  |     | X  |
| 59 | Enter the amount of tax-exempt interest received or accrued during the tax year                                                                                                                                                                                                                                                                                    | \$  |    |

**Sign Here**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.

Signature of officer

Date

Title

May the IRS discuss this return with the preparer shown below (see instructions)? ☒ Yes ☐ No**Paid Preparer Use Only**

Print/Type preparer's name

BRIAN D TODD

Preparer's signature

Date

Check ☐ if self-employed

PTIN

P00422601

Firm's name

BKD, LLP

Firm's EIN

44-0160260

Firm's address

910 E ST LOUIS #200/PO BOX 1190, SPRINGFIELD, MO 65806-2523

Phone no.

417-865-8701

**Schedule A - Cost of Goods Sold.** Enter method of inventory valuation ►

|                                                           |           |                                                                                                                             |          |
|-----------------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------|----------|
| <b>1</b> Inventory at beginning of year                   | <b>1</b>  | <b>6</b> Inventory at end of year                                                                                           | <b>6</b> |
| <b>2</b> Purchases                                        | <b>2</b>  | <b>7</b> Cost of goods sold. Subtract line 6 from line 5. Enter here and in Part I, line 2                                  | <b>7</b> |
| <b>3</b> Cost of labor                                    | <b>3</b>  | <b>8</b> Do the rules of section 263A (with respect to property produced or acquired for resale) apply to the organization? | Yes No   |
| <b>4a</b> Additional section 263A costs (attach schedule) | <b>4a</b> |                                                                                                                             |          |
| <b>b</b> Other costs (attach schedule)                    | <b>4b</b> |                                                                                                                             |          |
| <b>5</b> Total. Add lines 1 through 4b                    | <b>5</b>  |                                                                                                                             |          |

**Schedule C - Rent Income (From Real Property and Personal Property Leased With Real Property)**

(see instructions)

**1. Description of property**

|     |
|-----|
| (1) |
| (2) |
| (3) |
| (4) |

**2. Rent received or accrued**

| (a) From personal property (if the percentage of rent for personal property is more than 10% but not more than 50%) | (b) From real and personal property (if the percentage of rent for personal property exceeds 50% or if the rent is based on profit or income) | 3(a) Deductions directly connected with the income in columns 2(a) and 2(b) (attach schedule) |
|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| (1)                                                                                                                 |                                                                                                                                               |                                                                                               |
| (2)                                                                                                                 |                                                                                                                                               |                                                                                               |
| (3)                                                                                                                 |                                                                                                                                               |                                                                                               |
| (4)                                                                                                                 |                                                                                                                                               |                                                                                               |
| <b>Total</b>                                                                                                        | <b>Total</b>                                                                                                                                  |                                                                                               |

(c) **Total income.** Add totals of columns 2(a) and 2(b). Enter here and on page 1, Part I, line 6, column (A) . . . . . ►(b) **Total deductions.** Enter here and on page 1, Part I, line 6, column (B) ►**Schedule E - Unrelated Debt-Financed Income** (see instructions)

| 1. Description of debt-financed property                                                          |                                                                                       | 2. Gross income from or allocable to debt-financed property | 3. Deductions directly connected with or allocable to debt-financed property |                                                                     |
|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------|
|                                                                                                   |                                                                                       |                                                             | (a) Straight line depreciation (attach schedule)                             | (b) Other deductions (attach schedule)                              |
| (1)                                                                                               |                                                                                       |                                                             |                                                                              |                                                                     |
| (2)                                                                                               |                                                                                       |                                                             |                                                                              |                                                                     |
| (3)                                                                                               |                                                                                       |                                                             |                                                                              |                                                                     |
| (4)                                                                                               |                                                                                       |                                                             |                                                                              |                                                                     |
| 4. Amount of average acquisition debt on or allocable to debt-financed property (attach schedule) | 5. Average adjusted basis of or allocable to debt-financed property (attach schedule) | 6. Column 4 divided by column 5                             | 7. Gross income reportable (column 2 x column 6)                             | 8. Allocable deductions (column 6 x total of columns 3(a) and 3(b)) |
| (1)                                                                                               |                                                                                       | %                                                           |                                                                              |                                                                     |
| (2)                                                                                               |                                                                                       | %                                                           |                                                                              |                                                                     |
| (3)                                                                                               |                                                                                       | %                                                           |                                                                              |                                                                     |
| (4)                                                                                               |                                                                                       | %                                                           |                                                                              |                                                                     |
|                                                                                                   |                                                                                       |                                                             | Enter here and on page 1, Part I, line 7, column (A).                        | Enter here and on page 1, Part I, line 7, column (B).               |
| <b>Totals</b> . . . . . ►                                                                         |                                                                                       |                                                             |                                                                              |                                                                     |
| <b>Total dividends-received deductions</b> included in column 8 . . . . . ►                       |                                                                                       |                                                             |                                                                              |                                                                     |

**Schedule F – Interest, Annuities, Royalties, and Rents From Controlled Organizations** (see instructions)

| 1. Name of controlled organization | 2. Employer identification number | Exempt Controlled Organizations                   |                                     |                                                                                     |                                                          |
|------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------|
|                                    |                                   | 3. Net unrelated income (loss) (see instructions) | 4. Total of specified payments made | 5. Part of column 4 that is included in the controlling organization's gross income | 6. Deductions directly connected with income in column 5 |
| (1)                                |                                   |                                                   |                                     |                                                                                     |                                                          |
| (2)                                |                                   |                                                   |                                     |                                                                                     |                                                          |
| (3)                                |                                   |                                                   |                                     |                                                                                     |                                                          |
| (4)                                |                                   |                                                   |                                     |                                                                                     |                                                          |

**Nonexempt Controlled Organizations**

| 7. Taxable income   | 8. Net unrelated income (loss) (see instructions) | 9. Total of specified payments made | 10. Part of column 9 that is included in the controlling organization's gross income | 11. Deductions directly connected with income in column 10                  |
|---------------------|---------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| (1)                 |                                                   |                                     |                                                                                      |                                                                             |
| (2)                 |                                                   |                                     |                                                                                      |                                                                             |
| (3)                 |                                                   |                                     |                                                                                      |                                                                             |
| (4)                 |                                                   |                                     |                                                                                      |                                                                             |
|                     |                                                   |                                     | Add columns 5 and 10. Enter here and on page 1, Part I, line 8, column (A).          | Add columns 8 and 11. Enter here and on page 1, Part I, line 8, column (B). |
| <b>Totals</b> ..... |                                                   |                                     |                                                                                      |                                                                             |

**Schedule G – Investment Income of a Section 501(c)(7), (9), or (17) Organization** (see instructions)

| 1. Description of income | 2. Amount of income                                   | 3. Deductions directly connected (attach schedule) | 4. Set-asides (attach schedule) | 5. Total deductions and set-asides (col. 3 plus col. 4) |
|--------------------------|-------------------------------------------------------|----------------------------------------------------|---------------------------------|---------------------------------------------------------|
| (1)                      |                                                       |                                                    |                                 |                                                         |
| (2)                      |                                                       |                                                    |                                 |                                                         |
| (3)                      |                                                       |                                                    |                                 |                                                         |
| (4)                      |                                                       |                                                    |                                 |                                                         |
|                          | Enter here and on page 1, Part I, line 9, column (A). |                                                    |                                 | Enter here and on page 1, Part I, line 9, column (B).   |
| <b>Totals</b> .....      |                                                       |                                                    |                                 |                                                         |

**Schedule I – Exploited Exempt Activity Income, Other Than Advertising Income** (see instructions)

| 1. Description of exploited activity | 2. Gross unrelated business income from trade or business | 3. Expenses directly connected with production of unrelated business income | 4. Net income (loss) from unrelated trade or business (column 2 minus column 3). If a gain, compute cols. 5 through 7. | 5. Gross income from activity that is not unrelated business income | 6. Expenses attributable to column 5 | 7. Excess exempt expenses (column 6 minus column 5, but not more than column 4). |
|--------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------|
| (1)                                  |                                                           |                                                                             |                                                                                                                        |                                                                     |                                      |                                                                                  |
| (2)                                  |                                                           |                                                                             |                                                                                                                        |                                                                     |                                      |                                                                                  |
| (3)                                  |                                                           |                                                                             |                                                                                                                        |                                                                     |                                      |                                                                                  |
| (4)                                  |                                                           |                                                                             |                                                                                                                        |                                                                     |                                      |                                                                                  |
|                                      | Enter here and on page 1, Part I, line 10, col. (A).      | Enter here and on page 1, Part I, line 10, col. (B).                        |                                                                                                                        |                                                                     |                                      | Enter here and on page 1, Part II, line 25.                                      |
| <b>Totals</b> .....                  |                                                           |                                                                             |                                                                                                                        |                                                                     |                                      |                                                                                  |

**Schedule J – Advertising Income** (see instructions)**Part I Income From Periodicals Reported on a Consolidated Basis**

| 1. Name of periodical                            | 2. Gross advertising income | 3. Direct advertising costs | 4. Advertising gain or (loss) (col. 2 minus col. 3). If a gain, compute cols. 5 through 7. | 5. Circulation income | 6. Readership costs | 7. Excess readership costs (column 6 minus column 5, but not more than column 4). |
|--------------------------------------------------|-----------------------------|-----------------------------|--------------------------------------------------------------------------------------------|-----------------------|---------------------|-----------------------------------------------------------------------------------|
| (1)                                              |                             |                             |                                                                                            |                       |                     |                                                                                   |
| (2)                                              |                             |                             |                                                                                            |                       |                     |                                                                                   |
| (3)                                              |                             |                             |                                                                                            |                       |                     |                                                                                   |
| (4)                                              |                             |                             |                                                                                            |                       |                     |                                                                                   |
| <b>Totals</b> (carry to Part II, line (5)) ..... |                             |                             |                                                                                            |                       |                     |                                                                                   |

**Part II** **Income From Periodicals Reported on a Separate Basis** (For each periodical listed in Part II, fill in columns 2 through 7 on a line-by-line basis.)

| 1. Name of periodical                          | 2. Gross advertising income                          | 3. Direct advertising costs                          | 4. Advertising gain or (loss) (col. 2 minus col. 3). If a gain, compute cols. 5 through 7. | 5. Circulation income | 6. Readership costs | 7. Excess readership costs (column 6 minus column 5, but not more than column 4). |
|------------------------------------------------|------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------|---------------------|-----------------------------------------------------------------------------------|
| (1)                                            |                                                      |                                                      |                                                                                            |                       |                     |                                                                                   |
| (2)                                            |                                                      |                                                      |                                                                                            |                       |                     |                                                                                   |
| (3)                                            |                                                      |                                                      |                                                                                            |                       |                     |                                                                                   |
| (4)                                            |                                                      |                                                      |                                                                                            |                       |                     |                                                                                   |
| <b>Totals from Part I</b> . . . . . ▶          |                                                      |                                                      |                                                                                            |                       |                     |                                                                                   |
|                                                | Enter here and on page 1, Part I, line 11, col. (A). | Enter here and on page 1, Part I, line 11, col. (B). |                                                                                            |                       |                     | Enter here and on page 1, Part II, line 28.                                       |
| <b>Totals, Part II (lines 1-5)</b> . . . . . ▶ |                                                      |                                                      |                                                                                            |                       |                     |                                                                                   |

**Schedule K - Compensation of Officers, Directors, and Trustees** (see instructions)

| 1. Name                                                              | 2. Title | 3. Percent of time devoted to business | 4. Compensation attributable to unrelated business |
|----------------------------------------------------------------------|----------|----------------------------------------|----------------------------------------------------|
| (1)                                                                  |          | %                                      |                                                    |
| (2)                                                                  |          | %                                      |                                                    |
| (3)                                                                  |          | %                                      |                                                    |
| (4)                                                                  |          | %                                      |                                                    |
| <b>Total.</b> Enter here and on page 1, Part II, line 14 . . . . . ▶ |          |                                        |                                                    |

Form **990-T** (2019)

ATTACHMENT 1

THE TAXPAYER DOES NOT HAVE ANY ACTIVITIES GENERATING UNRELATED BUSINESS TAXABLE INCOME (AS DEFINED §512(A)) IN THE CURRENT YEAR. FORM 990-T IS BEING FILED TO COMMENCE RUNNING ON THE PERIOD UNDER THE STATUTES OF LIMITATION FOR REPORTING UNRELATED BUSINESS INCOME.

ATTACHMENT 2

NAME AND FEIN OF PARENT CORPORATION

APLA HEALTH & WELLNESS  
84-1661910